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RESOLUTION NO. 84-25

A RESOLUTION OF THE CITY COUNCIL
OF THE CITY OF LA PALMA AMENDING
THE HOUSING ELEMENT OF THE LA
PALMA GENERAL PLAN.

WHEREAS, the La Palma City Council has undertaken a comprehensive review of its Housing Element; and

WHEREAS, the La Palma City Council has conducted duly noticed public hearings with respect thereto.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF LA PALMA DOES HEREBY RESOLVE AS FOLLOWS:

The Housing Element of the La Palma General Plan is hereby amended to read as set forth in Exhibit 'A' attached hereto.

APPROVED AND ADOPTED by the City Council of the City of La Palma this 15th day of May, 1984.

Edward J. Byrne
MAYOR

ATTEST:

Mary M. O'Neil
CITY CLERK

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STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS.
CITY OF LA PALMA)

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I, MARY M. O'NEIL, City Clerk of the City of La Palma, California, DO HEREBY CERTIFY that the foregoing Resolution was adopted by the City Council of the said City at a regular meeting of said City Council held on the 15th day of May, 1984, and that it was so adopted by called vote as follows:

AYES: Byrne, Collins, Frese, Seidel, Tipton

NOES: None

ABSENT: None

Mary M. O'Neil
CITY CLERK

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HOUSING ELEMENT

CITY OF LA PALMA

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I. INTRODUCTION

Adequate housing for families and individuals of all economic levels has become an important issue for state and local governments. The issue has grown in complexity due to rising costs and increasing competition for physical and financial resources in both the public and the private sectors.

In response to this concern, the California Legislature amended the Government Code in 1980 to require each local community to include a specific analysis of its housing needs and a realistic set of programs designed to meet those needs in a Housing Element of its General Plan. The requirements of the law are prefaced by several statements of State policy set forth in Section 65580 of the Government Code:

"... The availability of housing is of vital statewide importance, and the early attainment of decent housing and suitable living environment for every California family is a priority of the highest order."

"...Local and State governments have a responsibility to use the powers vested in them to facilitate the improvement and development of housing to make adequate provision for the housing needs of all economic segments of the community."

"...The legislature recognizes that in carrying out this responsibility, each local government also has the responsibility to consider economic, environmental and fiscal factors and community goals set forth in the general plan and to cooperate with other local governments and the state in addressing regional housing needs."

The law requires each locality to accomplish the following tasks:

- ° To identify and to analyze the current and projected housing needs of all economic segments of the community;
- ° To evaluate current and potential constraints to meeting those needs, constraints due both to operations of the marketplace and to operations of government;
- ° To inventory and assess the availability of land suitable for residential use and of opportunities for energy conservation in residential use and of opportunities for energy conservation in residential development; and

- ° To set goals, objectives, policies and programs which are responsive to the identified housing needs, governmental and non-governmental constraints, and identified housing opportunities.

This Housing Element has been prepared in accordance with applicable State law. It examines La Palma's housing needs as they exist today, and projects future housing needs. It sets forth statements of community goals, objectives and policies concerning those needs. It includes a housing program responsive to current and future needs, consistent with available resources. The housing program details a five-year schedule of actions the community is undertaking or plans to undertake to achieve its housing goals and objectives. Upon its adoption by the City Council of the City of La Palma, this Housing Element should be taken as a comprehensive statement of the City's housing policies and as a specific guide for program actions to be taken in support of those policies.

State law recognizes that housing needs may exceed available resources, a recognition most critical in this day of uncertainties as to public fiscal resources and a changing private sector investment climate. As a result, objectives need not be identical to the identified housing needs.

This document has been prepared during a period when fiscal resources at all governmental levels are particularly uncertain, and in which operations of the private marketplace are undergoing substantial change. As a result, the methods for achieving the City's objectives, as stated today, may be less relevant tomorrow or a year from tomorrow. Indeed, the City's ability to meet its objectives may be profoundly affected by future programmatic and funding changes expected at the Federal and State level. Therefore, it is intended that this Housing Element be reviewed annually and be updated and modified not less than every five years to remain relevant and useful to decision-makers, the private sector, and the community. The review and revision of the Housing Element shall be in conformance with Government Code Section 65588.

II. HOUSING NEEDS

The housing needs of a community revolve around: 1) the extent to which housing is and will be available to those who need it; 2) the degree to which available housing is and will be affordable by those who need it; and 3) the extent to which the housing stock of the community is in decent and standard condition. This section of the Housing Element sets forth La Palma's housing needs and identifies needs of special population groups in the community, the elderly, disabled and handicapped, large families, and female-headed households.

A. SCAG Regional Housing Allocation Model

Tables 1a and 1b summarize SCAG's assessment of La Palma's present and future housing needs, based on its Regional Housing Allocation Model (RHAM). This information became available in April 1983, and represents the most recent estimates of housing needs. Data is lacking at this time (January, 1984) to update the 1983 figures; however, because of the nature and size of the community, little or no change is anticipated. The 1983 data appears adequate to use as a base for the establishment of five-year goals commencing in 1984.

Of the total households in La Palma, 505 are identified as being in need, i.e., lower-income households paying over 30 percent of their gross income for housing, as reported by the 1980 Census. Very low income households comprised 254 dwellings, while low-income households comprised 251 dwellings.

The anticipated growth in households is 223 dwellings, and the 1988 market vacancy goal is 167 dwellings. In 1983 there were 83 market vacancies.

Estimates of future housing needs are shown on Table 1b, with a complete breakdown of how the figures were derived included in Appendix A. The need for new housing units over the next five years, adjusted to avoid impaction in relation to regional housing needs, is estimated at 37 units for very low income households (0%-50% of the county median income) and 38 units for low income units (50%-80% of the county median income).

It is important to note that the City of La Palma has very limited available vacant residentially designated land. In the entire city, there are only 10.8 acres of residential property left undeveloped.

TABLE 1a

REGIONAL HOUSING ALLOCATION MODEL

LA PALMA - ORANGE COUNTY

CURRENT NEEDS AND GENERAL INFORMATION

1. Total Households 4,650
2. Total Housing Units 4,735
3. Unoccupied Units 85
(Line 2 minus Line 1)
4. Households in Need - Lower Income Households
Paying over 30 percent of Income for Housing
(1980 Census)

TOTAL		505
SUB TOTAL	Very Low	254
	Low	251
OWNERS	Very Low	99
	Low	72
RENTERS	Very Low	154
	Low	179

Source: Southern California Association of Governments,
April, 1983; see Appendix B for complete data.

TABLE 1b

REGIONAL HOUSING ALLOCATION MODEL

LA PALMA - ORANGE COUNTY

FUTURE NEEDS

1. 1988 Households (From SCAG 82)	4,873
2. 1983 Households	4,650
3. Five-Year Growth in Households (Line 1 minus Line 2)	223
4. 1988 Market Vacancy Goal	167
5. 1983 Market Vacancies	83
6. Vacancy Surplus or Deficit (Line 4 minus Line 5)	84
7. 1983 - 1988 Expected Units Lost From Stock	3
8. Future Housing Unit Needs For All Income Groups, Adjusted to Avoid Impaction (Line 3 plus 6 plus 7 equals 8)	

VERY LOW (0%-50%)	37	12.05%
LOW (50%-80%)	38	12.19%
MODERATE (80%-120%)	64	20.54%
UPPER (Over 120%)	172	55.21%
TOTAL	311	100.00%

TABLE 1b, Continued

9. Special Income Group Need for High Cost Areas
(Number of Households with Annual Income over \$37,062, i.e., 120 percent of median for jurisdiction, but below \$42,169 needed to purchase median-priced home of \$123,000) 1,105

10. Tenure and Building Type Splits for 1983 Housing Stock

OWNER	69.64%
RENTER	30.36%
SINGLE FAMILY	80.39%
MULTI-FAMILY	19.61%

11. Farmworker Households Eligible for Assistance 10

Source: Southern California Association of Governments, April, 1983; see Appendix B for complete data.

The goals, objectives, policies & action programs identified in this Housing Element are geared to the limited land resources available in La Palma. The Element, therefore, focuses on conservation of the existing housing stock & on making these units more accessible to low- and moderate-income groups.

B. Housing Availability

1. Population Trends and Projections

The City of La Palma is among the first to have access to tract level data from the 1980 Census, provided to the City through SCAG. Table 2 shows a summary of major population and housing factors taken from 1980 Census data. The 1980 Census puts La Palma's population at 15,399, an increase of 59% over the 1970 figure of 9,687. As of 1/1/84, the City's population had risen to 15,689 as reported by the State Department of Finance.

Due to the lack of vacant land in the City, major population changes in the future are not expected. Development of all remaining vacant residential land might add a maximum of 500 additional residents. However, any addition of new dwelling units in the City will be offset at least in part by declining average household size. Average household size was 3.8 in 1970, and declined to 3.3 in 1980. In the absence of land annexation, the future population of La Palma will remain relatively constant with current levels.

The most recent SCAG 20-year, i.e., Year 2000, population and housing unit projections for La Palma (SCAG-82) estimates that while there will be an increase of 546 housing units over 1980 levels, the actual population is likely to drop by 924 persons as a result of decreasing household sizes. Between January, 1980 and January 1984, 77 new housing units were constructed in the City. Based on the limited amount of vacant land, construction of a maximum of approximately 160 additional dwelling units by the year 2000 is anticipated.

This will result in 309 units less than projected for 2000 by SCAG-82. The SCAG estimates, however, are based solely on population trends and did not consider the limited amount of remaining vacant residentially designated property in La Palma.

Table 3 details 1980 Census population by ethnicity, both city-wide and various Census tracts, as well as Orange County and the State of California as a whole.

¹ This Housing Element text includes the most relevant data from the Census concerning population and housing. All tract level data received from SCAG has been included in Appendix A.

TABLE 2
SUMMARY OF POPULATION & HOUSING FACTORS

	<u>CITY OF LA PALMA</u>	<u>ORANGE COUNTY</u>	<u>STATE OF CALIFORNIA</u>
Number of Inhabitants	15,399	1,932,709	23,667,902
Number of Dwelling Units	4,670	721,246	9,279,036
Persons per Unit	3.3	2.4	2.3
Vacancy Rate	1.3%	4.7%	6.4%
Median Housing Price	\$123,000	\$108,100	\$84,700
Median Rent	\$361	\$336	\$253
Median Age	27.9	29.5	29.9
Ethnicity:			
% White	71.7%	78.2%	66.6%
% Black	2.5%	1.3%	7.5%
% Hispanic	11.8%	14.8%	19.2%
% Asian and Indian	12.9%	4.9%	5.7%
% Other	1.1%	0.9%	1.0%
Overcrowded Units:			
% 1.01 to 1.50 persons per room	2.2%	3.0%	3.9%
% 1.51 or more persons per room	0.8%	2.6%	3.5%
% of Units Lacking Plumbing	0.43%	0.69%	1.20%
% of Households with Members 65+	6.3%	16.8%	20.2%
% of Households Headed by Women	12.1%	21.3%	20.4%

Source: Southern California Association of Governments
Processing of 1980 Census Tapes

TABLE 3

ETHNIC COMPOSITION OF LA PALMA POPULATION: 1980

	CITY OF LA PALMA						ORANGE COUNTY	CALIFORNIA
	<u>TOTAL</u>	<u>1101.01</u>	<u>1101.02</u>	<u>1101.11</u>	<u>1103.01</u>	<u>1103.04</u>		
TOTAL POPULATION	15,399	8,294	4,915	19	1,539	632	1,932,709	23,667,902
WHITE POPULATION								
Number of residents	11,034	5,712	3,749	16	1,182	375	1,510,698	15,763,992
Percent of total pop	71.7%	68.9%	76.3%	84.2%	76.8%	59.3%	78.2%	66.6%
HISPANIC POPULATION								
Number of residents	1,822	1,099	473	3	171	76	286,339	4,544,331
Percent of total	14.8%	11.8%	13.3%	9.6%	11.1%	12.0%	14.8%	19.2%
BLACK POPULATION								
Number of residents	378	215	72	0	87	4	24,411	1,783,810
Percent of total	2.5%	2.6%	1.5%	0.0%	5.7%	0.6%	1.3%	7.5%
ASIAN & INDIAN POP								
Number of residents	1,994	1,176	565	0	86	167	94,023	1,349,069
Percent of total	12.9%	14.2%	11.5%	0.0%	5.6%	26.4%	4.9%	5.7%
OTHER POPULATION								
Number of residents	171	92	56	0	13	10	17,238	226,700
Percent of total	1.1%	1.1%	1.1%	0.0%	0.8%	1.6%	0.9%	1.0%

Source: Southern California Association of Governments processing of 1980 Census tapes

TABLE 4

SIMPLIFIED AGE STRUCTURE OF LA PALMA

	<u>CITY OF LA PALMA</u>						<u>ORANGE COUNTY</u>	<u>CALIFORNIA</u>
	<u>TOTAL</u>	<u>1101.01</u>	<u>1101.02</u>	<u>1101.11</u>	<u>1103.01</u>	<u>1103.04</u>		
TOTAL POPULATION	15,399	8,294	4,915	19	1,539	632	1,932,709	23,667,902
POP UNDER 5 YEARS								
Number	1,029	693	228	3	51	54	129,531	1,708,400
Percent	6.7%	8.4%	4.6%	15.8%	3.3%	8.5%	6.7%	7.2%
POP 5-17 YEARS								
Number	4,178	2,310	1,469	1	214	184	396,057	4,680,558
Percent	27.1%	27.9%	29.9%	5.3%	13.9%	29.1%	20.5%	19.8%
POP 18-64 YEARS								
Number	9,832	5,102	3,090	13	1,245	382	1,246,208	14,864,694
Percent	63.8%	61.5%	62.9%	68.4%	80.9%	60.4%	64.5%	62.8%
POP 65 AND OVER								
Number	360	189	128	2	29	12	160,913	2,414,250
Percent	2.3%	2.3%	2.6%	10.5%	1.9%	1.9%	8.3%	10.2%
TOTAL MEDIAN AGE (Years)	27.9	26.9	30.2	25.8	27.5	30.5	29.5	29.9

Source: Southern California Association of Governments processing of 1980 Census tapes

Figure 1 shows the location of these tracts within the City. Table 4 shows the age structure of the City's population as a whole, by tracts, and in comparison to Orange County and the State of California. La Palma varies most markedly from the County and from the State in having a higher proportion of Asian residents, and a smaller proportion of residents over 65.

2. Historic Residential Construction Trends

Table 5 shows residential construction activity in La Palma for the period 1977-83. During this period, 260 units were constructed. No permits were issued in 1981, and only four houses were constructed in 1983. Only 54 of the units were multi-family dwellings. The lack of permits in the calendar year 1981 reflects the tight money conditions which have adversely affected the housing market nationwide. More importantly, however, it also reflects the increasing scarcity of vacant residentially zoned land in La Palma (see Section III.A. for an analysis of vacant land remaining in the City).

3. Need for Replacement Housing

La Palma contains very few substandard units (see Section II.0.1), since almost all houses are less than 20 years old. Except for subdivision development, no residential demolition permits have been issued in the City during the past five years. Losses in the future are limited to those remaining single-family units on large lots, where the land has potential for more dense development. These losses are not expected to exceed 10 units City-wide even if all such units were to be demolished. Of course, replacement housing will offset these losses.

4. Vacancy Rates

Table 6 shows 1980 Census information about vacancy in La Palma. The City is characterized by vacancy rates which are far below those in the State and the rest of Orange County. A 5% vacancy rate is considered desirable to allow for turnover in both owner-occupied and renter-occupied dwellings, and represents neither a glut nor a shortage of units. The City's inventory of vacant units for rent is slightly over half the optimal rate, but the inventory of vacant units for sale is only 14% of the total believed to be needed to provide market flexibility. (It should be noted, however, that there is a market preference to sell owner-occupied housing before the seller vacates, with the escrow period allowing the seller to move out. Under these conditions, occupancy is more or less continuous, such that the inventory of vacant units for sale probably represents in large measure new unsold homes and a smaller number of "hard to sell" units.)

CITY OF LA PALMA

ORANGE COUNTY, CALIFORNIA

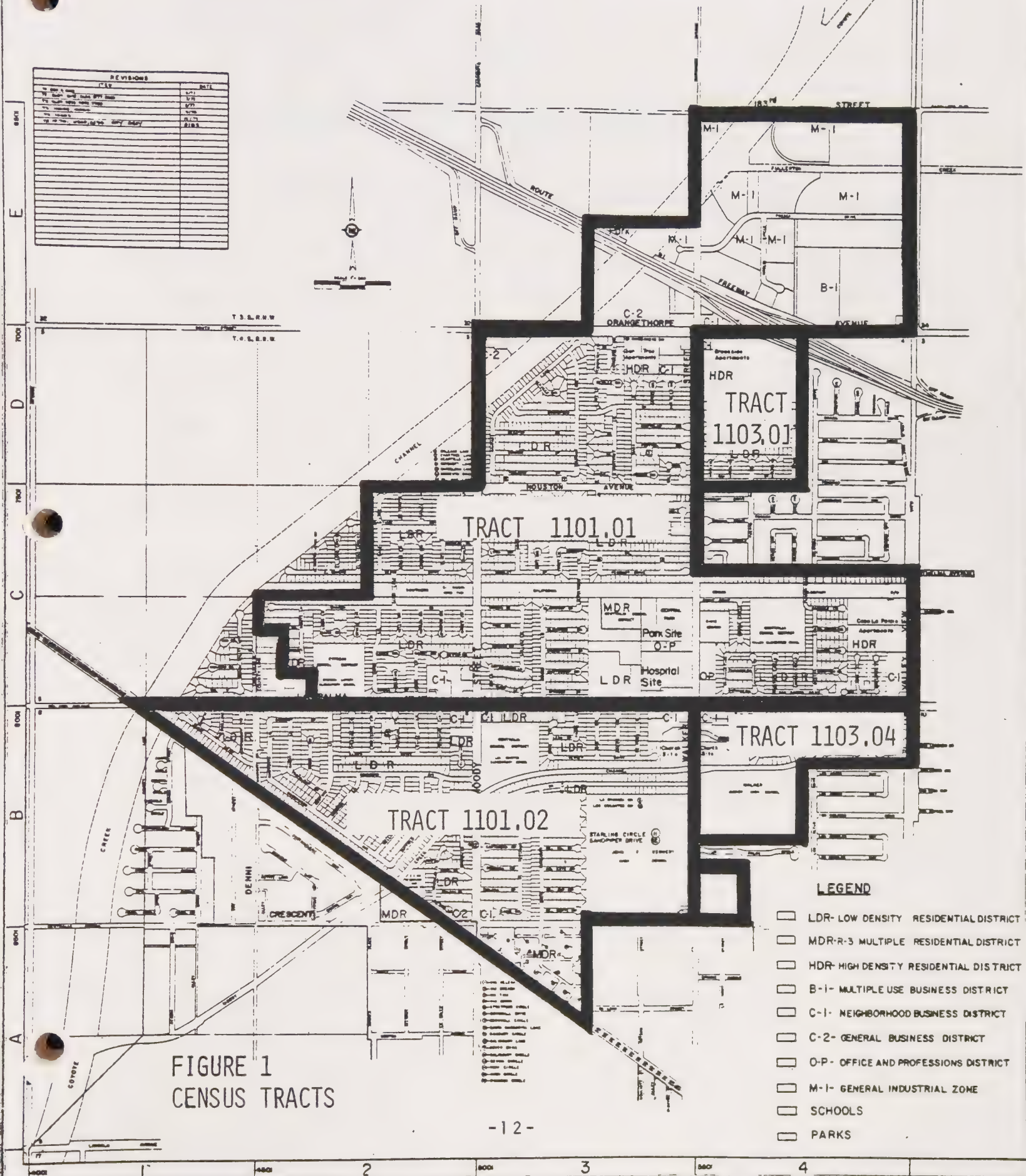


TABLE 5

RESIDENTIAL BUILDING ACTIVITY IN LA PALMA 1977-83

<u>YEAR</u>	<u>NUMBER OF UNITS</u>	<u>PERMIT VALUATION</u>	<u>AVERAGE VALUE PER UNIT</u>
1977	58	\$ 3,421,388	\$ 58,989
1978	66	5,122,599	77,615
1979	59	5,963,783	101,081
1980	56 ^{1/}	2,530,851	45,194
1981	--	--	--
1982	17	1,498,051	88,121
1983	<u>4</u>	<u>516,927</u>	<u>129,232</u>
TOTAL	260	\$ 19,053,599	\$ 73,283

¹ Includes 54 condominium units and two single-family dwellings; \$43,634/average value per unit; \$87,298/average value per single-family dwelling.

Source: City of La Palma Department of Public Works

TABLE 6

CENSUS DATA ON VACANT UNITS

CITY OF LA PALMA

	<u>TOTAL</u>	<u>1101.01</u>	<u>1101.02</u>	<u>1101.11</u>	<u>1103.01</u>	<u>1103.04</u>	<u>ORANGE COUNTY</u>	<u>CALIFORNIA</u>
TOTAL YEAR ROUND UNITS	4,670	2,355	1,422	9	716	168	719,900	9,220,421
ALL VACANT UNITS								
Number of units	63	27	16	0	20	0	33,633 ¹	590,555 ¹
Vacancy Rate	1.3%	1.1%	1.1%	0.0%	2.8%	0.0%	4.7%	6.4%
VACANT UNITS FOR SALE								
Number of units	23	8	13	0	2	0	9,842	115,650
For Sale Vac Rate	0.7%	0.4%	1.0%	0.0%	1.1%	0.0%	2.3%	2.3%
VACANT UNITS FOR RENT								
Number of units	31	15	1	0	15	0	13,040	203,619
For Rent Vac Rate	2.8%	3.1%	1.1%	0.0%	2.8%	0.0%	4.6%	5.1%

¹ Includes boarded-up units and units held for occasional use.

Source: Southern California Association of Governments processing of 1980 Census tapes



5. Reduction in the Supply of Housing

No reduction in the supply of housing in La Palma is anticipated. Based on the SCAG estimates presented on Table 1b, only three housing units are expected to be removed over the next five years. Additional housing construction, coupled with implementation of the action programs in this Plan, will more than compensate for the loss. No condominium conversions, demolition through redevelopment, private sector recycling, or other forces, are likely to reduce the present housing stock.

C. Housing Affordability

1. Household Income

Household income, as a measure of affordability and therefore demand for housing, has traditionally been considered a major factor in the determination of market potential for development of housing in a given area. However, under current economic conditions, the traditional relationship between income and affordable housing purchase price no longer necessarily holds. In addition to trends toward higher percentages of available income being committed to housing costs, the following factors are increasingly significant:

- ° Equity transfer from existing housing providing higher downpayments and consequently lower mortgages;
- ° Financial assistance from a buyer's family and/or other equity-lowering mortgage requirements;
- ° Multiple family purchases under a "shared household" concept, reducing individual housing costs and the income needed by an individual to qualify for a loan.

The above conditions have created a situation wherein prices of sale units are frequently considerably in excess of indicated "affordable" levels, based on traditional income approaches.

Information about La Palma's income distribution is presented in Appendix B. At present 81.1% of La Palma's households are in the moderate or upper income level; 10.5% are very low income households; and 8.4% are low income households. These figures can be compared with data for the region (see Appendix B), which show 59.8% of all households are in the moderate or upper income level; 16.7% very low income households, and 23.5 low

income households. The difference between the City's income distribution and the regional income distribution forms the basis for the City's housing allocation to avoid impaction as defined by SCAG (see Appendix B).

2. 1983 Housing Costs

La Palma exhibits a preponderance of single-family detached units, with fewer condominiums and apartments. The City has no mobile homes or manufactured housing, although such housing is permitted within residential zones in the City. Because of the narrow spectrum of housing unit types, housing costs are similarly concentrated.

Table 7 outlines the general price ranges for resale units in La Palma. Prices for first time purchase of new units are significantly higher. Four bedroom units are generally priced between \$210,000 and \$239,000.

Although apartments are few in number in La Palma, their prices are more moderate than single-family units. Apartments in the Brookside development, the largest apartment complex in the City, range from \$490 to \$640 per month for two bedroom units. There are no three or four bedroom units in the complex. The lack of larger rental units, coupled with the high cost of single-family homes, suggest that larger families have difficulty finding affordable housing in La Palma.

3. Housing Costs: 1980 Census

Table 8 illustrates housing costs as documented by the 1980 Census. Census data confirms the concentration of housing costs in a narrow range, as shown in Table 7. Table 8 also shows the degree of elevation of La Palma housing costs above those in the County and the State. These high market-rate housing costs reflect both the newness of housing in La Palma and its excellent overall condition.

D. Housing Condition

1. Substandardness

Most of the housing stock in La Palma is less than 20 years old. As a result, very little deterioration in housing condition is evident from exterior inspection. (An exterior housing condition survey was conducted for preparation of this Housing Element.) Of the 4,713 dwelling units in the City, only 2 (0.04% of all units) were found to be dilapidated (showing evidence of major structural deficiencies,

TABLE 7

HOUSING UNIT PRICE RANGES 1983

CONDOMINIUMS

RANGE

2 Bedroom	\$90,000 - \$95,000
3 Bedroom	\$105,000 - \$120,000

SINGLE-FAMILY
DETACHED UNITS

2 Bedroom	N/A
3 Bedroom (8+ years old)	\$120,000 - \$135,000
3 Bedroom (3-8 years old)	\$140,000 - \$145,000
4 Bedroom	\$145,000 - \$170,000

Source: La Palma Realtors

TABLE 8

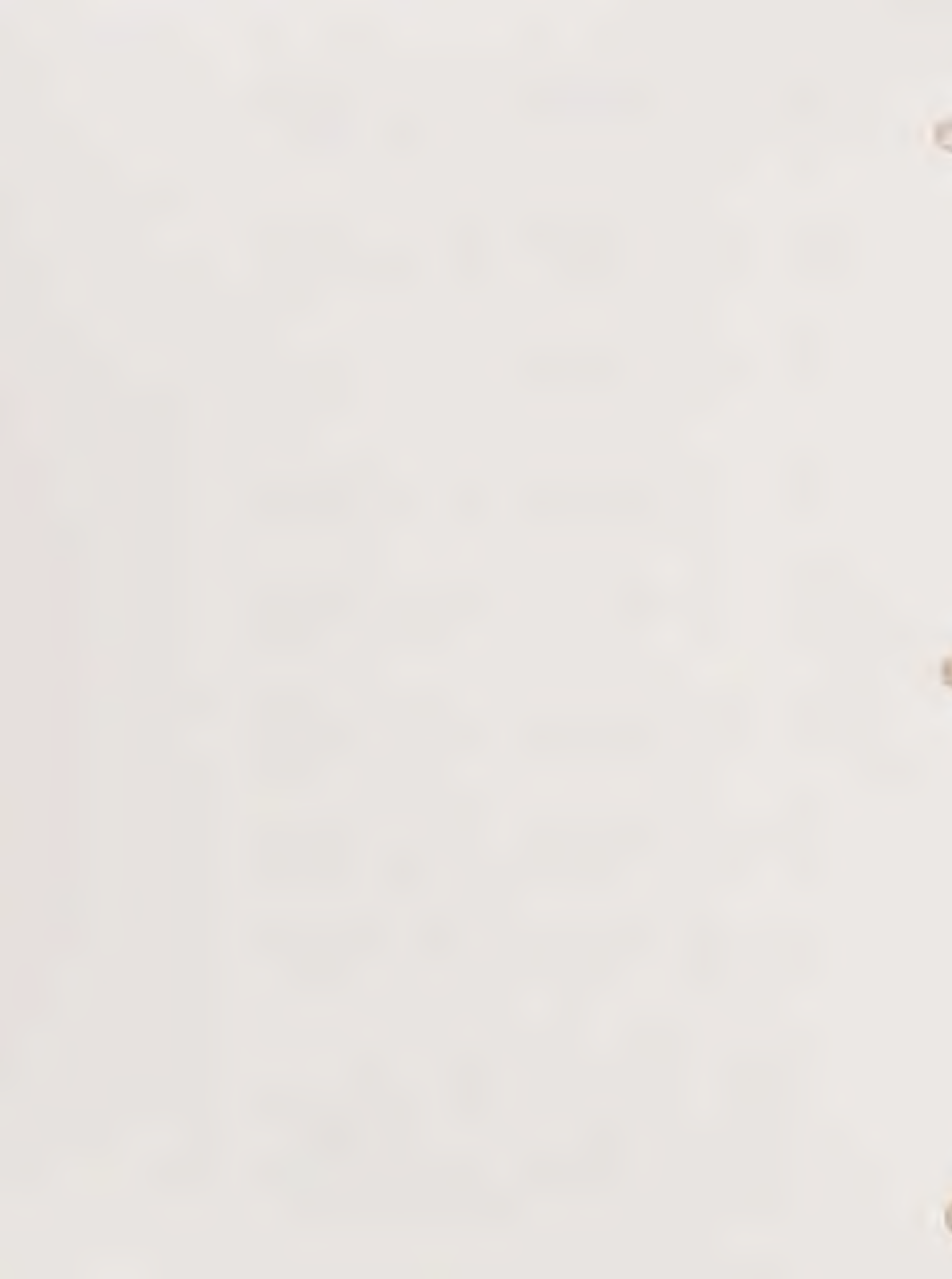
CENSUS DATA HOUSING COSTS

CITY OF LA PALMA

	<u>TOTAL</u>	<u>1101.01</u>	<u>1101.02</u>	<u>1101.11</u>	<u>1103.01</u>	<u>1103.04</u>	<u>ORANGE COUNTY</u>	<u>CALIFORNIA</u>
<u>OWNER OCCUPIED UNITS</u>								
Number of Units	3,154	1,752	1,086	1	161	154	309,933	3,837,173
% of All Occupied Units	68.5%	75.3%	77.2%	11.1%	23.1%	91.7%	45.2%	44.5%
Median Value	\$123,000	\$122,600	\$123,100	**	\$119,100	\$132,500	\$108,100	\$84,700
% of Units by Price								
Less than \$50,000	0.7%	0.9%	0.5%	**	0.0%	1.3%	2.8%	15.7%
\$50-79,999	2.9%	2.7%	2.9%	**	5.6%	1.9%	16.7%	29.8%
\$80-99,999	11.9%	13.4%	10.1%	**	15.5%	4.5%	24.8%	19.0%
\$100-149,999	75.1%	73.4%	79.2%	**	75.8%	64.9%	35.0%	21.0%
\$150-199,999	9.2%	9.5%	7.4%	**	3.1%	24.7%	11.4%	7.3%
\$200,000 & Above	0.3%	0.2%	0.0%	**	0.0%	2.6%	9.3%	7.2%
<u>RENTER OCCUPIED UNITS</u>								
Number of Units	1,050	460	81	8	497	**	261,617	3,595,913
% of All Occupied Units	22.8%	19.8%	5.8%	88.9%	71.4%			
Median Rent	\$361	\$372	\$420	\$420	\$347	**	\$336	\$253
% of Units by Rent								
Less than \$200	0.9%	0.7%	4.9%	0.0%	0.4%	**	8.1%	30.5%
\$200-\$299	6.1%	1.3%	6.2%	0.0%	10.5%	**	28.0%	36.1%
\$300-\$399	71.1%	66.3%	32.1%	37.5%	82.9%	**	38.5%	20.5%
\$400-\$499	15.8%	23.3%	34.6%	62.5%	5.2%	**	15.5%	7.9%
\$500 & Above	6.1%	8.5%	22.2%	0.0%	1.0%	**	9.8%	5.0%

** Data suppressed by Census Bureau

Source: Southern California Association of Governments processing of 1980 Census tapes



such as sagging roofline, sagging porch or roof damage sufficient to permit water damage to structural elements, etc.). Only 5 (0.1% of all units) were found to be deteriorated (showing significant evidence of deferred maintenance sufficient to require correction in the near future to avoid major structural damage). The majority of substandard units predate the major period of residential construction in the City, and are generally the residences remaining from the time when La Palma consisted primarily of dairies. Several are located on large lots, which could potentially be developed as small subdivisions.

2. Overcrowding

Overcrowded conditions affect those households having more than one person per room. 1980 census data suggests that there is little problem with overcrowding of either owner-occupied or renter-occupied units in La Palma. Table 9 shows information about overcrowding for the City and for individual Census tracts. Approximately three percent of all units in the City were identified as overcrowded, as compared with 5.6 percent in the County and 7.4 percent in the State.

E. Special Housing Needs

Appendix C shows the Housing Assistance Plan (HAP) for the City of La Palma in 1978, as obtained from the Orange County Housing Authority. The HAP was prepared when La Palma first participated in the Housing and Community Development Block Grant program. Included in the HAP is an assessment of special housing needs. Some of these needs can be corroborated by 1980 Census data; others, however, are based on information not available from the Census.

1. The Elderly/Handicapped

No separate information on handicapped housing needs is available. Table 11-1 of Appendix C identifies 34 elderly/handicapped households as needing assistance, a total of 0.78% of the 1978 estimated 4,368 households in the City. Assuming the same percentage of elderly/handicapped households needing assistance in the current population of 4,713 households, a total of 37 elderly/handicapped households in La Palma require some form of housing assistance.

Housing needs of the elderly usually revolve around issues of affordability, in that most elderly are on fixed income while housing and other costs continue to rise.

TABLE 9

OVERCROWDING INFORMATION: 1980 CENSUS

CITY OF LA PALMA

	<u>TOTAL</u>	<u>1101.01</u>	<u>1101.02</u>	<u>1101.11</u>	<u>1103.01</u>	<u>1103.04</u>	<u>ORANGE COUNTY</u>	<u>CALIFORNIA</u>
<u>OWNER OCCUPIED UNITS</u>								
1.01 to 1.50								
Persons per room	72	36	25	-	8	-	8,329	140,061
1.51 or more								
Persons per room	19	10	4	-	0	-	4,303	75,314
<u>RENTER OCCUPIED UNITS</u>								
1.01 to 1.50								
Persons per room	31	25	1	**	5	**	12,020	195,568
1.51 or more								
Persons per room	18	13	0	**	5	**	13,671	227,390
<u>ALL UNITS</u>								
% of Units with								
1.01 to 1.50								
Persons per room	2.2%	2.6%	1.8%	-	1.9%	-	3.0%	3.9%
% of Units with								
1.51 or more								
Persons per room	0.4%	1.0%	0.3%	-	0.7%	-	2.6%	3.5%

** Data suppressed by census Bureau

Source: Southern California Association of Governments processing of 1980 Census tapes

2. Large Families

The 1978 HAP identifies a total of 104 large family households (2.4% of all households) as needing assistance. A large family household is defined as one with five or more members. Needs of large families generally center on overcrowding and affordability.

3. Households Headed by Women

The 1978 HAP identifies a total of 124 households headed by women as being in need of assistance. These households comprised a total of 29% of all lower-income households needing assistance, and a total of 2.8% of all households in the City.

Assuming the same proportion still require assistance, there are now 134 households in La Palma headed by women which are in need of housing aid. This represents a sizeable proportion of all households headed by women. The 1980 Census identifies a total of 556 households headed by women, including 180 one-person households and 376 two or more person households. From these figures it can be concluded that 24% of all households headed by women require housing assistance.

4. Employment Trends

La Palma is essentially a "bedroom" community, with the vast majority of residents working in the surrounding region outside of the City. The principle employment generators do provide services directly to City residents. These include: local government, schools, the La Palma Intercommunity Hospital and neighborhood/community shopping centers.

The limited amount of additional commercial and industrial development likely to take place in the community over the next five years is expected to have a very minor impact on local housing. Housing demand is much more associated with regional trends. Assuming that the present national recovery continues, employment in the Orange County area can be expected to remain strong, and, with it, the demand for housing in La Palma.

III. CONSTRAINTS ON AND OPPORTUNITIES FOR HOUSING

This section of the Housing Element discusses limitations on the production of housing and on its affordability, opportunities for new housing development within the community, and opportunities for energy conservation with respect to residential development.

A. Sites for Residential Development

Figure 2 shows the remaining vacant land within the City of La Palma. Table 10 shows the zoning and acreage of each vacant area. There are 19.5 vacant residentially zoned acres in the City. Of this total, 8.7 acres (Site #5) are committed to development with the approval of a tentative tract map, and construction underway. Additional available residential property in La Palma is, therefore, 10.8 acres, located in Sites #4, #8 and #9.

The feasibility of developing housing on sites which are not now residentially zoned has been considered. The largest non-residential vacant site (Site #1, 40.7 acres) is located in the midst of an industrial area. Site #3, 5.5 acres, is also located in an industrial area. The industrial context of both site locations effectively precludes residential development. A light industrial development has recently been approved for Site #3.

Sites #2 and #6 are commercially zoned (one C-1 and one O-P). Each is larger than two acres in size. Site #6 (the O-P site) is located immediately to the south of City Hall, in La Palma's commercial core. A two-story office building is almost completed on this site. Site #2 (the C-1 site) is flanked by apartment developments to the east and west, single-family development to the south, and neighborhood business to the north. Multi-family residential development, assisted or otherwise, would be consistent with the surrounding neighborhood. However, a shopping center addition has recently been approved for Site #2 to expand the adjacent neighborhood business district.

Site #7, 1.4 acres, is located within an existing shopping and office building complex. An additional three story office building has been approved for this site and will be under construction shortly.

None of the vacant residential sites are subject to redevelopment; and there are no plans for inclusion of the areas within a redevelopment project.

TABLE 10

ANALYSIS OF VACANT ACREAGE IN LA PALMA

SITE NO.	SIZE (Acres)	ZONING DESIGNATION
1	40.7	B-1 (Multiple Business District)
2	1.9	C-1 (Neighborhood Business)
3	5.5	M-1 (General Industrial)
4	8.0 (5.0) (3.0)	LDR (Low Density Residential) ¹ MDR (Medium Density Residential) ²
5	8.7	LDR (Low Density Residential) ¹
6	2.2	O-P (Office/Professional)
7	1.4	C-2 (General Business)
8	1.0	LDR (Low Density Residential) ¹
9	1.8	MDR (Medium Density Residential) ²
TOTAL	71.2	
TOTAL VACANT RESIDENTIAL	19.5 (Sites #4, 5, 8, 9)	
RESIDENTIAL DEVELOP- MENT UNDERWAY (Tentative Tract)	8.7 (Site #5)	
AVAILABLE VACANT RESIDENTIAL LAND	10.8 (Site #4, 8, 9)	

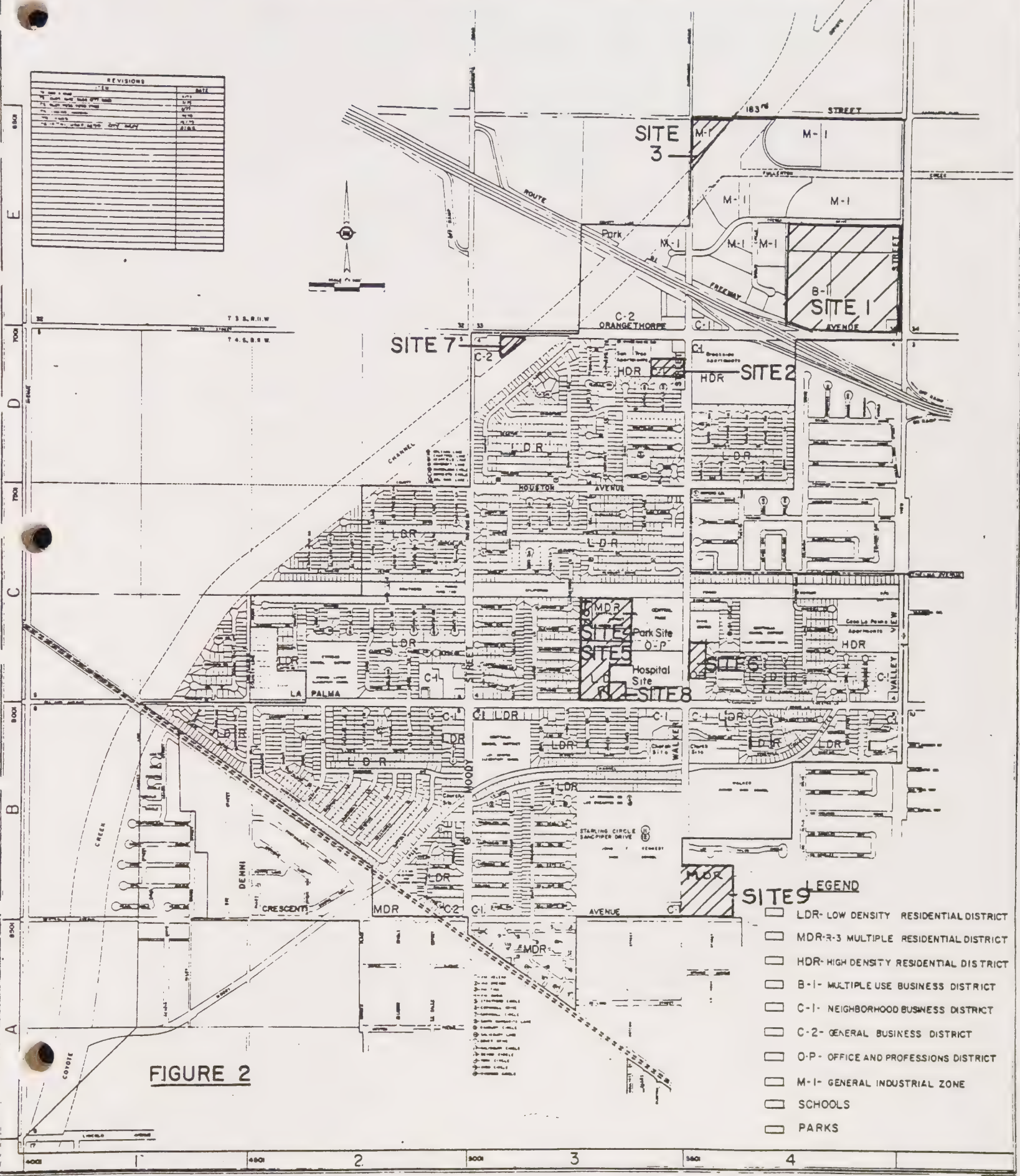
¹ Maximum density: 6 units per acre.

² Maximum density: 14 units per acre.

(See Figure 2 for location of these areas.)

CITY OF LA PALMA

ORANGE COUNTY, CALIFORNIA



Sites #4, #8 and #9 are well served by the infrastructure systems required for development. Only on-site utility and service-system line extensions are needed.

Based on a maximum of six dwelling units per acre for low-density residential development, and 14 dwelling units per acre for medium-density residential projects, a total of 103 new units could be constructed on Sites #4, #8 and #9. The only other vacant residential area in the City, Site #5, has 46 single-family residences almost completed. As a result, approximately 149 total additional dwelling units, at full development of all remaining vacant residential land, are expected. It is important to note that this figure represents both the maximum number of new units which would be allowed under present zoning, as well as the actual number of units expected to be constructed based on market demand.

B. Constraints Upon Housing Production and Affordability

There are a number of factors impacting the housing market which significantly constrain both the production as well as the affordability of new units. Such factors are listed below:

1. Governmental Constraints

Actual and potential governmental constraints on housing can be summarized as follows:

- ° The City General Plan and Zoning Ordinance point out that La Palma is predominately a residential community; primarily containing single-family units. R-1 (Low-Density Residential) is limited to a maximum of six dwellings per gross acre and a minimum lot area of 5,000 square feet. R-3 (Medium-Density Residential) is limited to a maximum of 14 units per gross acre; although there are only two vacant multi-family residential sites in La Palma. The emphasis on single-family units affects both housing choice and housing cost. Single-family units are more expensive, since the developer must recoup the cost of the land in a smaller number of units. Since the City has provided fewer high-density apartments in its zoning ordinance, many of the more affordable housing choices (which represent an increasing share of the housing market in other cities) are excluded.

- ° With the revenue limitations placed on local government as a result of Proposition 13 and Proposition 4, the development process is no longer subsidized by the City and the fee structures have been increased. These fees work to increase the cost of new housing. A complete list of City development fees is included as Appendix D. City fees are consistent with those of surrounding cities, as well as the County, and cannot be considered overly restrictive.
- ° Current Federal and State tax laws provide little encouragement for increased investment in rental housing.

2. Non-Governmental Constraints

Constraints resulting from operations of the marketplace are summarized below:

- ° High construction costs and high costs of borrowing inflate housing prices.
- ° High costs of borrowing money tend to result in the deferment of property maintenance and housing rehabilitation efforts.
- ° The comparative financial advantages accruing to sales housing development have led to sharply reduced investment in new rental housing.

C. Opportunities for Energy Conservation

Conservation of natural energy resources is of high priority, both nationally and locally. Measures which result in the conservation of energy can be divided into three major categories: (1) incorporation of energy conserving features in new construction, (2) installation of energy conserving features into existing structures, and (3) the practice of energy conserving measures by residents. Most of the features which can be incorporated into new construction also can be installed in existing units. A suggested list of such features is included in Table 11. Potential conservation measures which can be practiced by residents are listed in Table 12.

There are a variety of programs available to builders and property owners dealing with energy conservation. Such programs are found at federal, state and local levels, and include a wide range of strategies. To attempt a comprehensive list of such programs is beyond the scope of this document.

TABLE 11 .

ENERGY CONSERVATION FEATURES
FOR NEW CONSTRUCTION AND EXISTING UNITS

A. Energy-efficient equipment

1. Energy-efficient gas ranges with pilotless ignitions,
2. Energy-efficient gas built-in surface units with pilotless ignitions,
3. Energy-efficient gas built-in oven units with pilotless ignitions,
4. Energy-efficient gas water heaters,
5. Energy-efficient gas forced air furnaces with pilotless ignitions,
6. Energy-efficient gas wall furnaces with automatic thermostats,
7. Energy-efficient gas clothes dryers with pilotless ignitions (per dwelling unit), and
8. Gas outlets for energy-efficient gas clothes dryers (single family and condominiums).

B. Energy-efficient support measures

1. Gas heating thermostats with setback capability,
2. Clogged-filter indicators for gas heating systems,
3. Fireplace dampers with exposed handles,
4. Heat exchangers in fireplace or free-standing solid fuel units,
5. Humidifiers added to gas heating system, and
6. Flue dampers as integral part of forced air unit heating systems.

C. Energy-efficient construction

1. Double glazed windows and doors,
2. Glass area less than 12% of heated space,
3. Foam-filled (or equivalent) insulated exterior doors (per door),
4. Insulation in attic increased to R-22 or R-30,

5. Insulation in walls increased to R-19,
6. Slab perimeter insulation R-7 or greater,
7. Hot water pipe insulation of $\frac{1}{2}$ " or more in unheated areas,
8. R-7 or greater insulation installed under wood floors.

D. Energy-efficient solar/gas installations

1. Energy-efficient solar/gas water heating,
2. Energy-efficient solar/gas space heating,
3. Energy-efficient solar/gas pool heating (per rental or condo), and
4. Energy-efficient solar/gas pool heating (single dwelling).

E. Energy-efficient electrical equipment

1. Air economizers in conjunction with cooling system,
2. Dishwashers with power saving drying cycles,
3. Air conditioning (central) or room units with Energy Efficiency Rating of 9 or more,
4. Fluorescent lighting fixtures in kitchen area,
5. Fluorescent lighting fixture in all baths, and
6. Fluorescent lighting fixtures in recreation room.

Source: Southern California Gas Company, 6/81

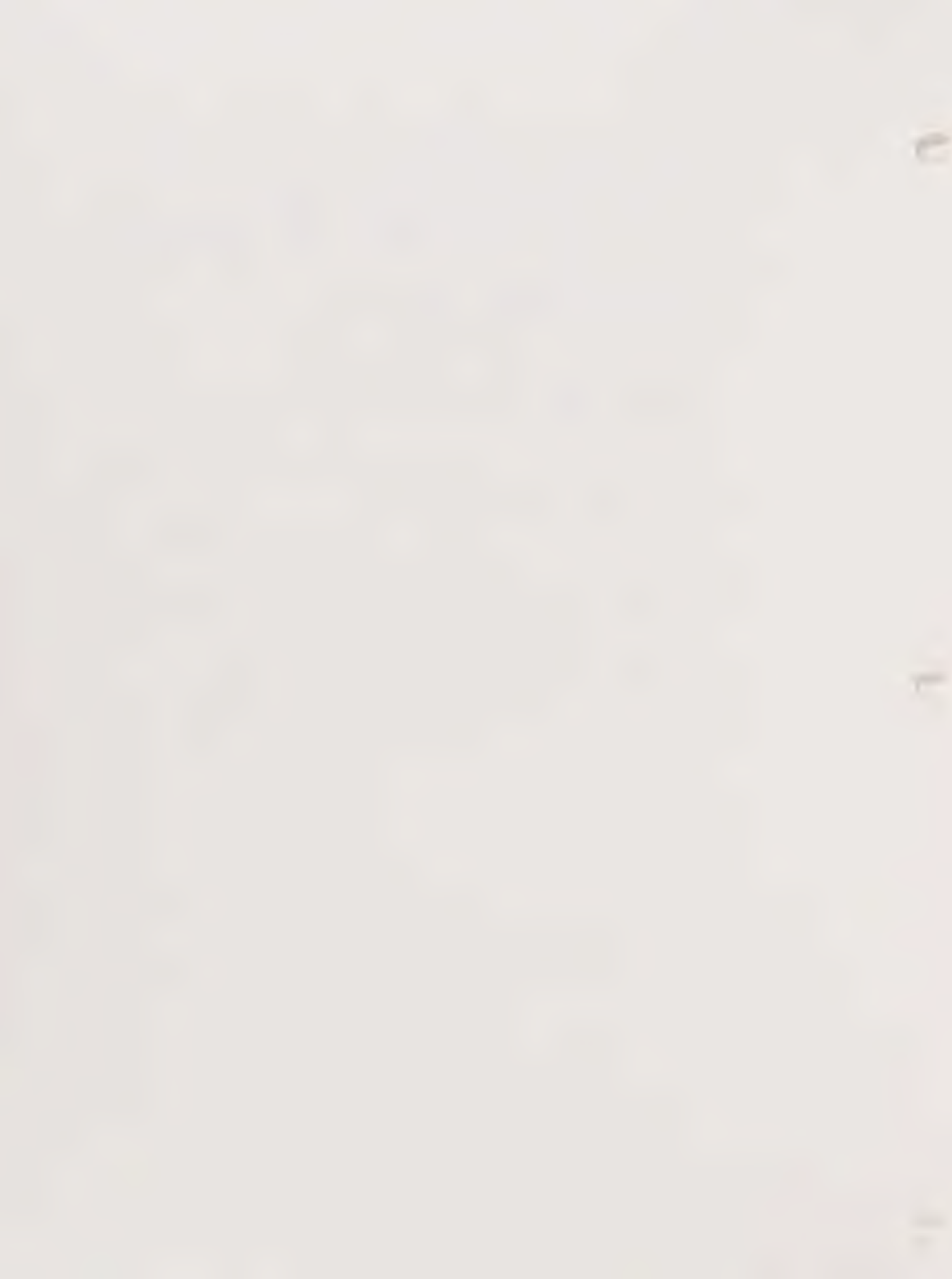


TABLE 12

ENERGY CONSERVATION MEASURES FOR RESIDENTS

A. Heating

1. Keep room temperature at 65° or lower. Turn heating control down at night or when away from home. Install a thermostat with a night setback feature which does this automatically.
2. Draw draperies at night to limit heat loss, open them on sunny days to let the heat in.
3. Close damper when fireplace is not in use.
4. Check the furnace filter monthly, and replace it when dirty. To check filter, hold it to the light; if light does not pass through readily, replace filter. Cleaning is not recommended (unless equipped with a permanent filter).
5. Turn off furnace pilot at end of heating season.
6. Weatherstrip windows and doors.
7. Caulk cracks around windows and doors.

B. Water Heating

1. Take fast showers.
2. Repair leaky faucets.
3. Install water-saving showerheads which restrict water flow.
4. Operate dishwashers only for full loads.
5. Set water heater thermostat below "normal". Turn to "pilot" position when away for extended periods of time (one week or longer).
6. Use cold water for operating food waste disposer and for pre-rinsing dishes.
7. When handwashing dishes, avoid rinsing under continuous hot running water.
8. Insulate water heater with an insulation blanket.

C. Laundry

1. Wash and dry full loads of clothes, or adjust water level for the size of the load.
2. Wash clothes in warm or cold water.
3. Don't over-dry clothes, follow manufacturer's instructions for drying time.

D. Cooking

1. Reduce burner flame to simmer after cooking starts.
2. Cook by time and temperature, avoid opening oven while food is cooking.
3. Use one-place cooking when possible, prepare meals using only the oven, broiler, or top burner.
4. Check to make sure all burners are off when not in use.

Source: Southern California Gas Company, 6/81

Some of the most accessible programs for both builders and property owners are being undertaken by the larger utility companies, specifically the Southern California Edison Company and the Southern California Gas Company. The Gas Company offers awards to builders who construct projects which meet specific energy efficiency standards. In addition, both the Gas Company and the Edison Company provide assistance to consumers. These activities include special consumer information sections which disseminate conservation information through community organizations and special programs, billing inserts and programs to local schools.

IV. HOUSING GOALS, OBJECTIVES AND POLICIES

This section of the Housing Element presents La Palma's goals, objectives and policies relative to the development, improvement and maintenance of housing within the community.

Housing goals are statements of the aspirations of the community, and represent the ends to which housing efforts and resources are directed. Statements of objectives are more specific and provide guidelines for actions and later evaluation. Statements of policy are more specific still, and provide well-defined guidelines for decision-making. Program actions intended to carry out the goals, objectives and policies stated herein are presented in the next section of the Housing Element.

A. Housing Availability and Production

Goal No. 1: Promote and encourage a supply of housing suitable to the needs of and sufficient in number to serve existing and projected residents of La Palma.

° Objective 1.1: Promote and encourage construction of new housing units on suitable vacant and under-utilized property until such time as all vacant or under-utilized land has been developed.

Policy 1.1.1: Promote and encourage development of housing which varies by type, design, form of ownership and size.

Policy 1.1.2: Maximize use of remaining vacant land suitable for residential development.

Policy 1.1.3: Promote and encourage infill housing development and more intensive use of under-utilized land for residential construction.

Policy 1.1.4: Promote and encourage use of innovative construction methods, design standards and energy conservation techniques in new housing development.

B. Housing Affordability

Goal No. 2: Promote and encourage housing opportunities for all economic segments of the community, regardless of age, sex, ethnic background, physical condition or family size.

° Objective 2.1: Promote the construction or availability of affordable houses to those with low and moderate incomes.

Policy 2.1.1: Pursue available housing assistance programs funded by the state and federal governments.

Policy 2.1.2: Continue a policy of expeditious processing of residential development proposals and permits.

° Objective 2.2: Promote the affordability of existing housing units for low and moderate-income households by capturing federal housing assistance subsidies for the benefit of eligible City residents.

Policy 2.2.1: Work with Orange County Housing Authority to continue to place Section 8 certificates in the community.

C. Housing Condition

Goal No. 3: Promote and encourage the rehabilitation of deteriorated dwelling units and the conservation of the currently-sound housing stock.

° Objective 3.1: Promote the rehabilitation of deteriorated dwellings.

Policy 3.1.1: Pursue housing rehabilitation programs offered by the state and federal governments.

Policy 3.1.2: Cooperate with County agencies to continue to provide below-market rate rehabilitation loans for owner-occupied housing.

Policy 3.1.3: Promote utilization of rehabilitation assistance programs to alleviate overcrowded conditions.

° Objective 3.2: Promote maintenance of currently sound housing.

Policy 3.2.1: Utilize public information and assistance programs to continue to encourage repair before major damage occurs.

Policy 3.2.2: Encourage the "1 year warranty" programs on resale units now offered by many realtors.

Policy 3.2.3: Continue to monitor housing conditions in La Palma. If evidence of deferred maintenance increases, initiate a nuisance abatement program.

V. THE HOUSING PROGRAM

This Housing Program sets forth a five-year schedule of actions for La Palma to implement housing policies and to achieve the City's housing goals and objectives. It is recognized that federal housing programs, in particular, will be changing during the period of this Housing Element. As such changes occur, the Housing Program will be modified to reflect then-current available resources.

A. Actions in Support of Housing Availability and Production

Action 1.a: Through revisions to General Plan, subdivision and zoning ordinances, encourage the development of Planned Residential Developments, townhouses and condominiums. Investigate potential for more intensive residential development on Sites #4 and #9, and promote the construction of 60 low and moderate income units on the land zoned as medium density residential.

Responsibility: La Palma Department of Public Works.

Funding: Minimal.

Funding Source: City General Fund.

Timetable: Continuous, 1984-1989.

Action 1.b: Through the subdivision and zoning ordinances, encourage the division of large lots into smaller parcels and thus encourage more intensive use of under-utilized land.

Responsibility: La Palma Department of Public Works.

Funding: Minimal.

Funding Source: City General Fund.

Timetable: 1984-1989.

Action 1.c: Through subdivision and zoning ordinances, and through the permit process, encourage use of innovative construction techniques, design standards, and energy conservation methods in new housing development.

Responsibility: La Palma Department of Public Works.

Funding: Minimal.

Funding Source: City General Fund.

Timetable: Continuous, 1984-1989.



B. Actions in Support of Housing Affordability

Action 2.a: Continue a public information program designed to acquaint all households in the community with available housing finance, rental assistance programs, and fair housing programs.

Responsibility: La Palma City Manager's Office.

Funding: \$10,000 per year.

Funding Source: Community Development Block Grant or City General Fund.

Timetable: At least annually, 1984-1989.

C. Actions in Support of Maintaining & Improving Housing Condition

Action 3.a: Continue a program of public information and technical assistance designed to encourage continued maintenance of currently sound housing. All households in the community should be notified at least annually.

Responsibility: La Palma Department of Public Works.

Funding: \$10,000 per year.

Funding Source: Community Development Block Grant or City General Fund.

Timetable: Annually, 1984-1989.

Action 3.b: Continue use of Community Development Block Grant funds through Orange County for housing rehabilitation purposes.

Responsibility: La Palma City Manager's Office.

Funding: \$25,000 in increments of \$5,000 per year.

Funding Source: Community Development Block Grant.

Timetable: Continuous, 1984-1989.

Action 3.c: Continue a program to alleviate overcrowded conditions by assigning funding priority to rehabilitation cases in which bedroom additions are planned.

Responsibility: La Palma City Manager's Office

Funding: Minimal.

Funding Source: Individual rehabilitation program used, and/or Community Development Block Grant.

Timetable: Continuous, 1984-1989.

Action 3.d: Continue program to promote housing accessibility for handicapped and disabled persons by assigning funding priority to housing rehabilitation cases in which accessibility improvements are planned.

Responsibility: La Palma City Manager's Office.

Funding: Minimal.

Funding Source: Individual rehabilitation program used, and/or Community Development Block Grant.

Timetable: Continuous, 1984-1989.



APPENDIX A
SCAG CENSUS DATA

 * ROIA POPULATION SUMMARY: URBAN AND RURAL DATA
 * LEVEL F: FOR TRACTS AND PLACES WITHIN COUNTIES
 ** AREA 01: STATE OF CALIFORNIA, SELECTED PORTIONS
 ** P=PARTIAL RECORD S=SUPPRESSED BY CENSUS BUREAU ?=VALUE NOT PRECISE

 CENSUS DATA AS OF 1 APRIL 80 (PROGRAMMED 13 FEB 81) **
 SCAG CENSUS DATA CENTER **
 SEE ENCLOSED MEMO FOR IMPORTANT NOTES **

	TOTAL POP	URBAN POP	PCT	RURAL POP	PCT	TOTAL HOUSING UNITS	URBAN HOUSING UNITS	PCT	RURAL HOUSING UNITS	PCT	URBANIZED POP	HOUSE HOLDS
CALIFORNIA	23667902	21607606	91.3	2060296	8.7	9270036	8417545	90.7	861491	9.3	19771903	8629866
ORANGE COUNTY	1932709	1926743	99.7	5966	0.3	721514	719246	99.7	2268	0.3	1926743	686267
LA PALMA CITY	15399	15399	100	0	0.0	4670	4670	100	0	0.0	15399	4607
TRACT 1101.01 (P)	8294	8294	100	0	0.0	2355	2355	100	0	0.0	8294	2328
TRACT 1101.02 (P)	4915	4915	100	0	0.0	1422	1422	100	0	0.0	4915	1406
TRACT 1101.11 (P)	19	19	100	0	0.0	9	9	100	0	0.0	19	9
TRACT 1103.01 (P)	1539	1539	100	0	0.0	716	716	100	0	0.0	1539	696
TRACT 1103.04 (P)	632	632	100	0	0.0	168	168	100	0	0.0	632	168

 ** R019 POPULATION SUMMARY: RACIAL & HISPANIC ETHNICITY CENSUS DATA AS OF 4-1-80 (SCAG REPORT PROGRAMMED 02-01-82) **
 ** LEVEL E: FOR TRACTS AND PLACES WITHIN COUNTIES SCAG CENSUS DATA CENTER **
 ** AREA 01: STATE OF CALIFORNIA, SELECTED PORTIONS **
 ** P=PARTIAL RECORD S=SUPPRESSED BY CENSUS BUREAU ?=VALUE NOT PRECISE SEE ENCLOSED MEMO FOR IMPORTANT NOTES **

	TOTAL POP.	---HISPANIC---		---NON-HISPANIC---							
		HISPANIC	PCT	WHITE	PCT	BLACK	PCT	ASIAN & INDIAN	PCT	OTHER	PCT
CALIFORNIA	23667902	4544331	19.2	15763992	66.6	1783810	7.5	1349069	5.7	226700	1.0
ORANGE COUNTY	1932709	286339	14.8	1510698	78.2	24411	1.3	94023	4.9	17238	0.9
LA PALMA CITY	15399	1822	11.8	11034	71.7	378	2.5	1994	12.9	171	1.1
TRACT 1101.01 (P)	8294	1099	13.3	5712	69.9	215	2.6	1176	14.2	92	1.1
TRACT 1101.02 (P)	4915	473	9.6	3749	76.3	72	1.5	565	11.5	56	1.1
TRACT 1101.11 (P)	19	3	15.8	16	84.2	0	0.0	0	0.0	0	0.0
TRACT 1103.01 (P)	1539	171	11.1	1182	76.8	87	5.7	86	5.6	13	0.8
TRACT 1103.04 (P)	632	76	12.0	375	59.3	4	0.6	167	26.4	10	1.6

 ** 9020 POPULATION SUMMARY: ASIAN & PACIFIC ISLANDER ETHNICITY CENSUS DATA AS OF 4-1-80 (SCAG REPORT PROGRAMMED 02-01-82) **
 ** LEVEL E: FOR TRACTS AND PLACES WITHIN COUNTIES SCAG CENSUS DATA CENTER **
 ** AREA 01: STATE OF CALIFORNIA, SELECTED PORTIONS **
 ** P=PARTIAL RECORD S=SUPPRESSED BY CENSUS BUREAU ?=VALUE NOT PRECISE SEE ENCLOSED MEMO FOR IMPORTANT NOTES **

	TOTAL POP.	ASIAN & PI POP.	JAPANESE	CHINESE	FILI- PINO	KOREAN	ASIAN INDIAN	VICT- NAMESE	HAWAIIAN	GUAM- ANIAN	SANDAN
CALIFORNIA	23667902	1253818	261822	322309	757492	103945	57901	89601	23086	17673	20089
ORANGE COUNTY	1932709	86893	20886	14210	10934	11339	4972	19333	2248	963	2008
LA PALMA CITY	15399	1964	673	374	318	402	142	23	20	9	3
TRACT 1101.01 (P)	8294	1166	395	218	193	254	82	8	8	5	3
TRACT 1101.02 (P)	4915	547	226	98	74	96	30	10	9	4	0
TRACT 1101.11 (P)	19	0	0	0	0	0	0	0	0	0	0
TRACT 1103.01 (P)	1539	77	14	16	12	18	12	5	0	0	0
TRACT 1103.04 (P)	632	174	38	42	30	34	18	0	3	0	0



 ** R021 POPULATION SUMMARY: HISPANIC ETHNICITY
 ** LEVEL E: FOR TRACTS AND PLACES WITHIN COUNTIES
 ** AREA 01: STATE OF CALIFORNIA, SELECTED PORTIONS
 ** P=PARTIAL RECORD S=SUPPRESSED BY CENSUS BUREAU ?=VALUE NOT PRECISE

 CENSUS DATA AS OF 4-1-80 (SCAG REPORT PROGRAMMED 03-03-82) **
 SCAG CENSUS DATA CENTER **
 SEE ENCLOSED MEMO FOR IMPORTANT NOTES **

	TOTAL POP.	HISPANIC POP.	PCT	ETHNIC BREAKDOWN OF HISPANICS				RACIAL BREAKDOWNS OF HISPANIC POP.			
				MEXICAN	PUERTO RICAN	CUBAN	OTHER ETHNIC	WHITE	BLACK	AMERICAN INDIAN ASIAN	OTHER
CALIFORNIA	23667902	4544331	19.2	3637466	93038	61004	752823	2266901	35471	106118	2135841
ORANGE COUNTY	1932709	286339	14.9	232472	5734	4820	43313	158616	876	5821	121026
LA PALMA CITY	15399	1822	11.8	1192	60	72	498	1305	3	60	454
TRACT 1101.01 (P)	8294	1099	13.3	734	41	40	284	752	2	36	309
TRACT 1101.02 (P)	4915	473	9.6	295	12	15	151	366	1	12	94
TRACT 1101.11 (P)	19	3	15.8	3	0	0	0	2	0	0	1
TRACT 1103.01 (P)	1539	171	11.1	119	5	12	36	129	0	1	42
TRACT 1103.04 (P)	632	76	12.0	42	2	5	27	57	0	11	8



 ** 2022 POPULATION SUMMARY: AGE BY SEX
 ** LEVEL: FOR TRACTS AND PLACES WITHIN COUNTIES
 ** AREA 01: STATE OF CALIFORNIA, SELECTED PORTIONS
 ** P=PARTIAL RECORD S=SUPPRESSED BY CENSUS BUREAU ?=VALUE NOT PRECISE

CENSUS DATA AS OF 4-1-80 (SCAG REPORT PROGRAMMED 02-13-82) **
 SCAG CENSUS DATA CENTER **
 SEE ENCLOSED MEMO FOR IMPORTANT NOTES **

	TOTAL POP.	TOTAL POP.: UNDER 5	NUMBER IN AGE RANGES 5 - 17	18 - 64	65 & OVER	TOTAL MEDIAN AGE	MALE POP.	PCT	MALE MEDIAN AGE	FEMALE POP.	PCT	FEMALE MEDIAN AGE
CALIFORNIA	23667902	1708400	4680558	14864694	2414250	29.9	11666485	49.3	29.0	12001417	50.7	31.0
ORANGE COUNTY	1932709	129531	396057	1246208	160913	29.5	953605	49.3	28.5	979104	50.7	30.5
LA PALMA CITY	15399	1029	4178	9832	360	27.9	7680	49.9	27.4	7719	50.1	28.3
TRACT 1101.01 (P)	8294	693	2310	5102	189	26.9	4089	49.3	26.4	4205	50.7	27.3
TRACT 1101.02 (P)	4915	228	1469	3090	128	30.2	2418	49.2	28.8	2497	50.8	30.8
TRACT 1101.11 (P)	19	3	1	13	2	25.8	9	47.4	24.6	10	52.6	26.7
TRACT 1103.01 (P)	1539	51	214	1245	29	27.5	861	55.9	27.5	678	44.1	27.6
TRACT 1103.04 (P)	632	54	184	382	12	30.5	393	47.9	31.3	329	52.1	30.1



 ** R023 POPULATION SUMMARY: MALE AND FEMALE AGE SUMMARY
 ** LEVEL E: FOR TRACTS AND PLACES WITHIN COUNTIES
 ** AREA 01: STATE OF CALIFORNIA, SELECTED PORTIONS
 ** P=PARTIAL RECORD S=SUPPRESSED BY CENSUS BUREAU ?=VALUE NOT PRECISE

 CENSUS DATA AS OF 4-1-80 (SCAG REPORT PROGRAMMED 02-23-82) **
 SCAG CENSUS DATA CENTER **
 SEE ENCLOSED MEMO FOR IMPORTANT NOTES **

	TOTAL POP.	MALE POP.	MALE POP.: UNDER 5	NUMBER 5-17	IN AGE 18-64	RANGES 65+OVER	FEMALE POP.	FEMALE POP.: UNDER 5	NUMBER 5-17	IN AGE 18-64	RANGES 65+OVER
CALIFORNIA	23667902	11666485	873639	2389175	7419922	983749	12001417	834761	2291383	7444772	1430501
ORANGE COUNTY	1932709	953605	66034	201981	624772	60818	979104	63497	194076	621436	100095
LA PALMA CITY	15399	7680	485	2118	4933	144	7719	544	2060	4899	216
TRACT 1101.01 (P)	8294	4099	329	1180	2510	71	4205	365	1130	2592	118
TRACT 1101.02 (P)	4915	2418	109	717	1519	55	2497	120	732	1572	73
TRACT 1101.11 (P)	19	9	1	0	7	1	10	2	1	6	1
TRACT 1103.01 (P)	1539	861	25	115	711	19	678	26	99	534	19
TRACT 1103.04 (P)	632	303	21	96	187	7	129	31	99	195	5

 ** R026 POPULATIONS SUMMARY: HOUSEHOLD RELATIONSHIPS
 ** LEVEL F: FOR TRACTS AND PLACES WITHIN COUNTIES
 ** AREA 01: STATE OF CALIFORNIA, SELECTED PORTIONS
 ** P=PARTIAL RECORD S=SUPPRESSED BY CENSUS BUREAU ?=VALUE NOT PRECISE

 CENSUS DATA AS OF 1 APRIL 80 (PROGRAMMED 17 MARCH 82) **
 SCAG CENSUS DATA CENTER **
 SEE ENCLOSED MEMO FOR IMPORTANT NOTES **

	TOTAL POP	.....PEOPLE IN FAMILY TOTAL	.....PEOPLE IN H HOLD HEAD	.....FAMILY HOUSEHOLDS..... SPOUSE RELATIVE	.....NON RELATIVE	.....PEOPLE IN NONFAMILY HOUSEHOLDS.. NON FAM TOTAL	.....MALE HH HEAD	.....FEMALE HH HEAD	.....NON RELATIVE	GROUP QUARTERS POP	
CALIFORNIA	23667902	19660384	5936810	4759941	3573754	399979	3439469	1294357	1398699	746413	568049
ORANGE COUNTY	1932709	1646389	492595	407629	717110	33055	259691	93160	100512	66019	26629
LA PALMA CITY	15399	14533	3972	3466	6946	149	866	408	227	231	0
TRACT 1101.01 (P)	8294	8109	2199	1936	3897	77	185	93	46	56	0
TRACT 1101.02 (P)	4915	4732	1265	1094	2317	56	193	76	65	42	0
TRACT 1101.11 (P)	19	11	4	4	7	0	8	3	2	3	0
TRACT 1101.01 (P)	1539	1055	342	294	414	15	484	244	110	130	0
TRACT 1101.04 (P)	632	626	162	149	315	1	6	2	4	0	0

 ** R027 POPULATION SUMMARY: SEX BY MARITAL STATUS-PERSONS 15 & OLDER CENSUS DATA AS OF 4-1-80 (SCAG REPORT PROGRAMMED 02-23-82) **
 ** LEVEL F: FOR TRACTS AND PLACES WITHIN COUNTIES SCAG CENSUS DATA CENTER **
 ** AREA 01: STATE OF CALIFORNIA, SELECTED PORTIONS **
 ** P=PARTIAL RECORD S=SUPPRESSED BY CENSUS BUREAU ?=VALUE NOT PRECISE SEE ENCLOSED MEMO FOR IMPORTANT NOTES **

	TOTAL POP.-15 & OVER	MARITAL STATUS OF MALE POP. 15 & OVER					MARITAL STATUS OF FEMALE POP. 15 & OVER				
		MALE POP.	SINGLE MALES	MARRIED MALES	DIVORCED/ SEPARATED	WIDOWED MALES	FEMALE POP.	SINGLE FEMALES	MARRIED FEMALES	DIVORCED/ SEPARATED	WIDOWED FEMALES
CALIFORNIA	18513135	9032856	2939148	5049511	851734	194463	9479279	2245129	4977062	1239348	1017740
ORANGE COUNTY	1515333	740676	235919	429119	65107	11531	774657	180184	423587	98299	72587
LA PALMA CITY	11366	5656	1728	3572	323	33	5710	1386	3558	510	256
TRACT 1101.01 (P)	5902	2879	781	1978	103	17	3023	661	1986	247	129
TRACT 1101.02 (P)	3668	1796	563	1126	97	10	1872	497	1116	175	84
TRACT 1101.11 (P)	15	9	2	4	2	0	7	0	4	1	2
TRACT 1103.01 (P)	1342	759	330	305	119	4	584	181	295	77	31
TRACT 1107.04 (P)	439	215	52	159	2	2	224	47	157	10	10

 ** R028 POPULATIONS SUMMARY: HOUSEHOLD RELATIONS FOR PERSONS UNDER 18 AND 65 CENSUS DATA AS OF 1 APRIL 80 (PROGRAMMED 18 MARCH 82) **
 ** LEVEL F: FOR TRACTS AND PLACES WITHIN COUNTIES **
 ** AREA 01: STATE OF CALIFORNIA, SELECTED PORTIONS **
 ** P=PARTIAL RECORD S=SUPPRESSED BY CENSUS BUREAU ?=VALUE NOT PRECISE **

 SEE ENCLOSED MEMO FOR IMPORTANT NOTES **

	POP UNDER 18	....PERSONS UNDER 18 HOUSE- HOLDER OR SPOUSE	CHILD IN MARRIED FAMILY	CHILD IN 1 SPOUSE FAMILY	OTHER	GROUP QUARTERS	....PERSONS 65 AND OVER POP 65 AND OVER	65 AND OVER BY H HOLD TYPE... FAMILY HOUSE- NONFAMILY HOLD	HOUSE- HOLD	HOUSE- HOLD	GROUP QUARTERS
CALIFORNIA	6382958	18824	4586000	1211113	540565	32456	2414250	1537121	730592	146537	
ORANGE COUNTY	525589	1097	401239	81366	39847	2040	160913	105828	46279	8906	
LA PALMA CITY	5207	5	4435	560	207	0	360	327	33	0	
TRACT 1101.01 (P)	3003	3	2579	313	108	0	189	174	15	0	
TRACT 1101.02 (P)	1697	0	1405	215	77	0	128	119	10	0	
TRACT 1101.11 (P)	4	0	3	0	1	0	2	0	2	0	
TRACT 1103.01 (P)	265	2	226	17	18	0	29	23	6	0	
TRACT 1103.04 (P)	239	0	222	11	7	0	12	12	0	0	

 ** 1970 HOUSEHOLD SUMMARY: HOUSEHOLD SIZE
 ** LEVEL E: FOR TRACTS AND PLACES WITHIN COUNTIES
 ** AREA 01: STATE OF CALIFORNIA, SELECTED PORTIONS
 ** P=PARTIAL RECORD S=SUPPRESSED BY CENSUS BUREAU 7=VALUE NOT PRECISE

 CENSUS DATA AS OF 4-1-80 (SCAG REPORT PROGRAMMED 02-23-82) **
 SCAG CENSUS DATA CENTER **
 SEE ENCLOSED MEMO FOR IMPORTANT NOTES **

	TOTAL HOUSE- HOLDS	ONE PERSON TOTAL	PERSON MALE	HOUSEHOLDS FEMALE	TWO OR MORE PERSONS TOTAL	OR MORE PERSONS MARRIED COUPLE	HOUSEHOLDS MALE HH NO WIFE	HOUSEHOLDS FEMALE HH NO SPOUSE	NONFAMILY HOUSEHOLD
CALIFORNIA	9629866	2130878	935176	1195702	6493988	4759841	273705	903264	562178
ORANGE COUNTY	686267	144054	61026	93028	542213	407629	21476	63490	49618
LA PALMA CITY	4607	443	263	180	4164	3466	130	376	192
TRACT 1101.01 (P)	2328	95	55	40	2233	1936	59	204	34
TRACT 1101.02 (P)	1406	106	53	53	1300	1094	41	130	35
TRACT 1101.11 (P)	9	3	2	1	6	4	0	0	2
TRACT 1103.01 (P)	696	273	151	122	423	294	24	34	121
TRACT 1103.04 (P)	168	6	2	4	162	148	6	8	0

 ** R030 HOUSEHOLD SUMMARY: HOUSEHOLDS WITH ELDERLY POPULATIONS CENSUS DATA AS OF 1 APRIL 80 (PROGRAMMED 15 MARCH 82) **
 ** LEVEL F: FOR TRACTS AND PLACES WITHIN COUNTIES SCAG CENSUS DATA CENTER **
 ** AREA 01: STATE OF CALIFORNIA, SELECTED PORTIONS **
 ** P=PARTIAL RECORD S=SUPPRESSED BY CENSUS BUREAU ?=VALUE NOT PRECISE SEE ENCLOSED MEMO FOR IMPORTANT NOTES **

	TOTAL HOUSE HOLDS	.....AGE 60 OR OVER..... TOTAL ONE PERSON HH HH	.....HOUSEHOLDS WITH MEMBERS..... FAMILY NONFAMILY HH HH	.....AGE 65 OR OVER..... TOTAL ONE PERSON HH HH	.....FAMILY NONFAMILY HH HH			
CALIFORNIA	8629866	2356997	831853 1465635	59509 1741065	669504 1027841 43720			
ORANGE COUNTY	686267	158979	52420 102961	3598 115275	42610 70086 2579			
LA PALMA CITY	4607	506	47 450	9	289	24	260	5
TRACT 1101.01 (P)	2328	252	15 234	3	154	12	140	2
TRACT 1101.02 (P)	1406	185	17 166	2	103	6	95	2
TRACT 1101.11 (P)	9	2	1 0	1	1	0	0	1
TRACT 1103.01 (P)	696	51	14 34	3	21	6	15	0
TRACT 1103.04 (P)	168	16	0 16	0	10	0	10	0

 ** 9031 HOUSEHOLD SUMMARY: TENURE BY AGE OF HOUSEHOLDER
 ** LEVEL E: FOR TRACTS AND PLACES WITHIN COUNTIES
 ** AREA 01: STATE OF CALIFORNIA, SELECTED PORTIONS
 ** P=PARTIAL RECORD S=SUPPRESSED BY CENSUS BUREAU ?=VALUE NOT PRECISE

 CENSUS DATA AS OF 1 APRIL 80 (PROGRAMMED 15 MARCH 82) **
 SCAG CENSUS DATA CENTER **
 **
 SEE ENCLOSED MEMO FOR IMPORTANT NOTES **

	..HHOLDS WITH MEMBERS 65 & OVER..			...OWNER OCCUPIED HOUSEHOLDS...			...RENTER OCCUPIED HOUSEHOLDS...		
	TOTAL	H HOLDER UNDER 65	H HOLDER 65 OR OVER	TOTAL	H HOLDER UNDER 65	H HOLDER 65 OR OVER	TOTAL	H HOLDER UNDER 65	H HOLDER 65 OR OVER
CALIFORNIA	1741065	239470	1501595	1155642	181294	974348	585423	58176	527247
ORANGE COUNTY	115275	18584	96691	93700	14674	69026	31575	3910	27665
LA PALMA CITY	289	149	140	260	137	123	29	12	17
TRACT 1101.01 (P)	154	84	70	142	77	65	12	7	5
TRACT 1101.02 (P)	103	49	54	97	46	51	6	3	3
TRACT 1101.11 (P)	1	0	1	.	.	.	.	5	5
TRACT 1103.01 (P)	21	8	13	10	6	4	11	2	9
TRACT 1103.04 (P)	10	8	2	.	.	.	.	5	5

 ** P032 HOUSING SUMMARY: OCCUPIED AND VACANT UNITS
 ** LEVEL F: FOR TRACTS AND PLACES WITHIN COUNTIES
 ** AREA 01: STATE OF CALIFORNIA, SELECTED PORTIONS
 ** P=PARTIAL RECORD S=SUPPRESSED BY CENSUS BUREAU ?=VALUE NOT PRECISE

CENSUS DATA AS OF 1 APRIL 80 (PROGRAMMED 10 MARCH 82) **
 SCAG CENSUS DATA CENTER **
 SEE ENCLOSED MEMO FOR IMPORTANT NOTES **

	TOTAL HOUSING UNITS	TOTAL UNITS	OCCUPIED UNITS	PENTED OCCUPIED UNITS	YEAR-ROUND UNITS			VACANT UNITS			MEDIAN PERSONS/ OCC UNIT
					FOR SALE ONLY	FOR SALE VAC RATE	FOR RENT RENT	FOR RENT VAC RATE	OTHER		
CALIFORNIA	9279036	9220421	8629966	3804614	115650	2.34	203619	5.08	271286	2.3	
ORANGE COUNTY	721514	719900	686267	271169	9842	2.32	13040	4.59	10751	2.4	
LA PALMA CITY	4670	4670	4607	1093	23	0.65	31	2.76	9	3.3	
TRACT 1101.01 (P)	2355	2355	2328	472	8	0.43	15	3.09	4	3.6	
TRACT 1101.02 (P)	1422	1422	1406	91	13	0.08	1	1.09	2	3.5	
TRACT 1101.11 (P)	9	9	9	3	0	0.00	0	0.00	0	2.0	
TRACT 1103.01 (P)	716	716	696	518	2	1.11	15	2.91	3	1.9	
TRACT 1103.04 (P)	169	169	169	4	0	0.00	0	0.00	0	3.8	

 ** RO33 HOUSING SUMMARY: ROOMS PER UNIT
 ** LEVEL F: FOR TRACTS AND PLACES WITHIN COUNTIES
 ** AREA 01: STATE OF CALIFORNIA, SELECTED PORTIONS
 ** P=PARTIAL RECORD S=SUPPRESSED BY CENSUS BUREAU ?=VALUE NOT PRECISE

 CENSUS DATA AS OF 1 APRIL 80 (PROGRAMMED 10 MARCH 82) **
 SCAG CENSUS DATA CENTER **
 SEE ENCLOSED MEMO FOR IMPORTANT NOTES **

	TOTAL HOUSING UNITS	TOTAL UNITS	ONE ROOM	TWO ROOMS	THREE ROOMS	FOUR ROOMS	FIVE ROOMS	SIX OR MORE ROOMS	MEDIAN ROOMS PER UNIT
CALIFORNIA	9279036	9220421	300395	570378	1277326	1857979	2023370	3190973	4.8
ORANGE COUNTY	721514	719900	12765	31099	93625	135425	145087	311908	5.2
LA PALMA CITY	4670	4670	13	62	195	622	664	3114	5.6
TRACT 1101.01 (P)	2355	2355	3	27	55	310	310	1650	5.6
TRACT 1101.02 (P)	1422	1422	0	1	18	73	182	1148	5.6
TRACT 1101.11 (P)	9	9	0	0	0	7	0	2	4.1
TRACT 1101.21 (P)	716	716	10	34	112	226	154	174	4.4
TRACT 1103.04 (P)	168	168	0	0	4	6	18	140	5.6

 ** 8034 HOUSING SUMMARY: CONDOMINIUM UNITS CENSUS DATA AS OF 1 APRIL 80 (PROGRAMMED 10 MARCH 82) **
 ** LEVEL F: FOR TRACTS AND PLACES WITHIN COUNTIES SCAG CENSUS DATA CENTER **
 ** AREA 01: STATE OF CALIFORNIA, SELECTED PORTIONS **
 ** PARTIAL RECORD S=SUPPRESSED BY CENSUS BUREAU ?=VALUE NOT PRECISE SEE ENCLOSED MEMO FOR IMPORTANT NOTES **

	TOTAL HOUSING UNITS	CONDO- MINIUM UNITS	PERCENT	MEAN VALUE	OCCUPIED CONDO- MINIUMS	OWNER OCCUPIED CONDOS	RENTER OCCUPIED CONDOS	VACANT FOR SALE ONLY	OTHER VACANTS
CALIFORNIA	9279036	414934	4.47	\$104,597	145427	216780	108647	28683	40824
SANTA CLAY COUNTY	721514	77489	10.74	\$96,342	70094	52593	17501	3901	3494
LA PALMA CITY	4670	244	5.22	\$93,051	238	172	66	5	1
TRACT 1101.01 (P)	2355	0	0.00	\$0	0	0	0	0	0
TRACT 1101.02 (P)	1422	228	16.03	\$82,884	222	171	51	5	1
TRACT 1101.11 (P)	0	0	0.00	\$0	0	0	0	0	0
TRACT 1103.01 (P)	716	16	2.23	\$112,500	16	1	15	0	0
TRACT 1103.04 (P)	168	0	0.00	\$0	0	0	5	0	0

 ** RO35 HOUSING SUMMARY: DETAILED VACANCY ANALYSIS
 ** LEVEL C: FOR TRACTS AND PLACES WITHIN COUNTIES
 ** AREA 01: STATE OF CALIFORNIA, SELECTED PORTIONS
 ** P=PARTIAL RECORD S=SUPPRESSED BY CENSUS BUREAU ?=VALUE NOT PRECISE

 CENSUS DATA AS OF 1 APRIL 80 (PROGRAMMED 26 FEB 82) **
 SCAG CENSUS DATA CENTER **
 SFE ENCLOSED MEMO FOR IMPORTANT NOTES **

	TOTAL HOUSING UNITS	TOTAL YEAR-ROUND UNITS	VACANT UNITS	VACANT FOR SALE ONLY	VACANT FOR RENT	FOR RENT 2 MONTHS OR MORE	FOR SALE 6 MONTHS OR MORE	BOARDED UP	HELD FOR OCCASIONAL USE
CALIFORNIA	9279036	9220421	590555	115650	203619	63797	19430	14053	123005
ORANGE COUNTY	721514	719900	33633	9942	13040	2657	934	275	3166
LA PALMA CITY	4670	4670	63	23	31	2	3	0	3
TRACT 1101.01 (P)	2355	2355	27	8	15	2	0	0	0
TRACT 1101.02 (P)	1422	1422	16	13	1	0	1	0	2
TRACT 1101.11 (P)	?	9	0	0	0	0	0	0	0
TRACT 1103.01 (P)	716	716	20	2	15	0	0	0	0
TRACT 1103.04 (P)	168	168	0	0	0	0	0	0	0

 ** RO36 HOUSING SUMMARY: VALUE OF OWNER OCCUPIED NON-CONDOMINIUM UNITS CENSUS DATA AS OF 1 APRIL 80 (PROGRAMMED 10 MARCH 82) **
 ** LEVEL F: FOR TRACTS AND PLACES WITHIN COUNTIES SCAG CENSUS DATA CENTER **
 ** AREA 01: STATE OF CALIFORNIA, SELECTED PORTIONS **
 ** P=PARTIAL RECORD S=SUPPRESSED BY CENSUS BUREAU ?=VALUE NOT PRECISE SEE ENCLOSED MEMO FOR IMPORTANT NOTES **

	TOTAL HOUSING UNITS	SPECIFIED OWNER OCCUPIED	MEDIAN VALUE	..... \$19999 OR LESS	NUMBER OF OWNER OCCUPIED \$20000- \$34999	\$35000- \$49999	\$50000- \$79999	UNITS IN EACH PRICE RANGE..... \$80000- \$99999	\$100000- \$149999	\$150000- \$199999	..... \$200000 OR MORE
CALIFORNIA	9279036	3837173	\$84,700	78735	152377	329665	1144603	729998	804979	281546	275280
ORANGE COUNTY	721514	309933	\$108,100	1132	2739	4858	51827	76745	108538	35201	28893
LA PALMA CITY	4670	3154	\$123,000	8	7	8	90	376	2368	289	8
TRACT 1101.01 (P)	2356	1752	\$122,000	5	4	6	47	234	1286	166	4
TRACT 1101.02 (P)	1422	1086	\$123,100	1	2	2	31	110	860	80	0
TRACT 1101.11 (P)	9	5	S	0	0	0	5	5	S	S	5
TRACT 1103.01 (P)	716	161	\$119,100	0	0	0	9	25	122	5	0
TRACT 1103.04 (P)	168	154	\$132,500	2	0	0	3	7	100	38	4

 ** R037 HOUSING SUMMARY: RENTS FOR RENTER OCCUPIED UNITS
 ** LEVEL F: FOR TRACTS AND PLACES WITHIN COUNTIES
 ** AREA 01: STATE OF CALIFORNIA, SELECTED PORTIONS
 ** P=PARTIAL RECORD S=SUPPRESSED BY CENSUS BUREAU ?=VALUE NOT PRECISE

 CENSUS DATA AS OF 1 APRIL 80 (PROGRAMMED 10 MARCH 82)**
 SCAG CENSUS DATA CENTER **
 SEE ENCLOSED MEMO FOR IMPORTANT NOTES **

	TOTAL HOUSING UNITS	SPECIFIED RENTER OCCUPIED	MEDIAN RENT	.....NUMBER OF RENTER OCCUPIED UNITS IN EACH RENT RANGE.....	\$50 OR LESS	\$50 TO \$99	\$100 TO \$149	\$150 TO \$199	\$200 TO \$299	\$300 TO \$399	\$400 TO \$499	\$500 OR MORE
CALIFORNIA	9279036	3595913	\$253	17966	165438	313454	600596	1298412	735943	285290	178924	
ORANGE COUNTY	721514	261617	\$336	349	2420	5912	12686	73297	100801	40488	25664	
LA PALMA CITY	4670	1050	\$361	0	1	2	6	64	747	166	64	
TRACT 1101.01 (P)	2355	460	\$372	0	0	1	2	6	305	107	39	
TRACT 1101.02 (P)	1422	81	\$420	0	1	1	2	5	26	28	18	
TRACT 1101.11 (P)	9	8	\$420	0	0	0	0	0	3	5	0	
TRACT 1103.01 (P)	716	497	\$347	0	0	0	2	52	412	26	5	
TRACT 1103.04 (P)	168	5		0	5	0	0	0	5	5	5	

 ** RO38 HOUSING SUMMARY: PERSONS PER HOUSING UNIT FOR OCCUPIED UNITS
 ** LEVEL 5: FOR TRACTS AND PLACES WITHIN COUNTIES
 ** AREA 01: STATE OF CALIFORNIA, SELECTED PORTIONS
 ** P=PARTIAL RECORD S=SUPPRESSED BY CENSUS BUREAU ?=VALUE NOT PRECISE

 CENSUS DATA AS OF 1 APRIL 80 (PROGRAMMED 10 MARCH 82) **
 SCAG CENSUS DATA CENTER **
 SFE ENCLOSED MEMO FOR IMPORTANT NOTES **

	TOTAL HOUSING UNITS	TOTAL OCCUPIED UNITS	MEDIAN PERSONS PER UNIT	PERSONS PER UNIT	.....ONE PERSON	.....TWO PERSONS	.....THREE PERSONS	.....FOUR PERSONS	.....FIVE PERSONS	.....SIX OR MORE
CALIFORNIA	9279036	8629866	2.29	2.69	2130878	2764368	1433275	1228514	591391	481440
ORANGE COUNTY	721514	686267	2.39	2.78	144054	222591	120947	109295	50961	38419
LA PALMA CITY	4670	4607	3.33	3.34	443	1053	971	1240	602	298
TRACT 1101.01 (P)	2355	2328	3.56	3.56	95	450	575	716	327	165
TRACT 1101.02 (P)	1422	1406	3.55	3.50	106	291	284	416	207	102
TRACT 1101.11 (P)	7	9	2.00	2.11	3	3	2	1	0	0
TRACT 1103.01 (P)	716	696	1.91	2.21	213	291	77	49	38	18
TRACT 1103.04 (P)	168	169	3.79	3.76	6	28	33	58	30	13

 ** R039 HOUSING SUMMARY: PERSONS PER UNIT FOR RENTER OCCUPIED UNITS
 ** LEVEL E: FOR TRACTS AND PLACES WITHIN COUNTIES
 ** AREA 01: STATE OF CALIFORNIA, SELECTED PORTIONS
 ** DEPARTIAL RECORD S=SUPPRESSED BY CENSUS BUREAU ?=VALUE NOT PRECISE

CENSUS DATA AS OF 1 APRIL 80 (PROGRAMMED 10 MARCH 82) **
 SCAG CENSUS DATA CENTER **
 SEE ENCLOSED MEMO FOR IMPORTANT NOTES **

	TOTAL HOUSING UNITS	TOTAL OCCUPIED UNITS	RENTER OCCUPIED UNITS	..... ONE PERSON	..... TWO PERSONS	..... THREE PERSONS	..... FOUR PERSONS	..... FIVE PERSONS	..... SIX OR MORE
CALIFORNIA	9279036	8629866	3804614	1369065	1105327	571925	387094	187744	183459
ORANGE COUNTY	721514	696267	271169	83552	88301	44611	28494	12985	13226
PALMA CITY	4670	4607	1093	261	384	261	126	41	20
TRACT 1101.01 (P)	2355	2328	472	25	111	200	99	28	9
TRACT 1101.02 (P)	1422	1406	91	4	26	25	21	7	8
TRACT 1101.11 (P)	9	9	8	5	5	5	5	5	5
TRACT 1103.01 (P)	716	696	518	229	214	31	5	4	1
TRACT 1103.04 (P)	163	168	4	5	5	5	5	5	5

 ** R040 HOUSING SUMMARY: PERSONS PER UNIT FOR OWNER OCCUPIED UNITS CENSUS DATA AS OF 1 APRIL 80 (PROGRAMMED 10 MARCH 82) **
 ** LEVEL E: FOR TRACTS AND PLACES WITHIN COUNTIES SCAG CENSUS DATA CENTER **
 ** AREA 01: STATE OF CALIFORNIA, SELECTED PORTIONS **
 ** P=PARTIAL RECORD S=SUPPRESSED BY CENSUS BUREAU ?=VALUE NOT PRECISE SEE ENCLOSED MEMO FOR IMPORTANT NOTES **

	TOTAL HOUSING UNITS	TOTAL OCCUPIED UNITS	OWNER OCCUPIED UNITS	..... ONE PERSON	..... TWO PERSONS	..... THREE PERSONS	..... FOUR PERSONS	..... FIVE PERSONS	..... SIX OR MORE
CALIFORNIA	9279036	8629866	4825252	761813	1659041	961350	841420	403647	297981
ORANGE COUNTY	721514	686267	415098	60502	134290	76336	80801	37976	25193
LA PALMA CITY	4670	4607	3514	182	669	710	1114	561	278
TRACT 1101.01 (P)	2355	2328	1856	70	339	375	617	299	156
TRACT 1101.02 (P)	1422	1406	1315	102	265	259	395	200	94
TRACT 1101.11 (P)	9	9	1	.	.	.	.	.	.
TRACT 1103.01 (P)	716	696	178	4	37	44	44	34	15
TRACT 1103.04 (P)	168	168	164	.	.	.	.	.	.

 ** R041 HOUSING SUMMARY: TENURE BY PERSONS PER ROOM IN OCCUPIED UNITS CENSUS DATA AS OF 1 APRIL 80 (PROGRAMMED 9 MARCH 82) **
 ** LEVEL 0: FOR TRACTS AND PLACES WITHIN COUNTIES SCAG CENSUS DATA CENTER **
 ** AREA 01: STATE OF CALIFORNIA, SELECTED PORTIONS **
 ** P=PARTIAL RECORD S=SUPPRESSED BY CENSUS BUREAU ?=VALUE NOT PRECISE SEE ENCLOSED MEMO FOR IMPORTANT NOTES **

	TOTAL HOUSING UNITS	OCCUPIED HOUSING UNITS	TOTAL UNITS	.....OWNER OCCUPIED..... .....PERSONS PER ROOM..... 1.00 OR 1.01 TO 1.51 OR LESS 1.50 MORE	TOTAL UNITS	.....RENTER OCCUPIED..... .....PERSONS PER ROOM..... 1.00 OR 1.01 TO 1.51 OR LESS 1.50 MORE
CALIFORNIA	9279036	8629866	4825252	4609877	140061	75314
ORANGE COUNTY	721514	686267	415098	402466	8329	4303
LA PALMA CITY	4670	4607	3514	3423	72	19
TRACT 1101.01 (P)	2355	2328	1856	1910	36	10
TRACT 1101.02 (P)	1422	1406	1315	1284	25	4
TRACT 1101.11 (P)	9	9	.	.	.	.
TRACT 1101.01 (P)	715	696	178	170	9	0
TRACT 1101.04 (P)	168	168	.	.	.	.

 ** ROAD HOUSEHOLD SUMMARY: TENURE AND OCCUPANCY BY PLUMBING FACILITIES CENSUS DATA AS OF 1 APRIL 80 (PROGRAMMED 17 MARCH 82) **
 ** LEVEL E: FOR TRACTS AND PLACES WITHIN COUNTIES SCAG CENSUS DATA CENTER **
 ** AREA 01: STATE OF CALIFORNIA, SELECTED PORTIONS **
 ** P=PARTIAL RECORD S=SUPPRESSED BY CENSUS BUREAU ?=VALUE NOT PRECISE SFE ENCLOSED MEMO FOR IMPORTANT NOTES **

	TOTAL HOUSING UNITS	UNITS LACKING PLUMBING	PCT	OCCUPIED HOUSING UNITS	UNITS LACKING PLUMBING	PCT	OWNER OCCUPIED UNITS	UNITS LACKING PLUMBING	PCT	RENTER OCCUPIED UNITS	UNITS LACKING PLUMBING	PCT
CALIFORNIA	9279036	125135	1.35	8629866	103184	1.20	4825252	17809	0.37	3804614	85375	2.24
ORANGE COUNTY	721514	4936	0.69	686267	4743	0.69	415098	683	0.16	271169	4060	1.50
LA PALMA CITY	4670	20	0.43	4607	20	0.43	3514	2	0.06	1093	18	1.65
TRACT 1101.01 (P)	2355	9	0.38	2328	9	0.39	1856	1	0.05	472	8	1.69
TRACT 1101.02 (P)	1422	0	0.00	1406	0	0.00	1315	0	0.00	91	0	0.00
TRACT 1101.11 (P)	9	0	0.00	9	0	0.00	1	.	.	8	0	.
TRACT 1103.01 (P)	716	10	1.40	696	10	1.44	178	0	0.00	518	10	1.93
TRACT 1103.04 (P)	168	1	0.60	168	1	0.60	164	.	.	4	5	.

 ** R043 HOUSING SUMMARY: UNITS WITHOUT PLUMBING FACILITIES AND PERSONS THERECENSUS DATA AS OF 1 APRIL 90 (PROGRAMMED 15 MARCH 82) **
 ** LEVEL E: FOR TRACTS AND PLACES WITHIN COUNTIES **
 ** AREA 01: STATE OF CALIFORNIA, SELECTED PORTIONS **
 ** P=PARTIAL RECORD S=SUPPRESSED BY CENSUS BUREAU ?=VALUE NOT PRECISE **

 SEE ENCLOSED MEMO FOR IMPORTANT NOTES **

	TOTAL HOUSING UNITS	OCCUPIED HOUSING UNITS	HOUSEHOLDS WITH 1.01 PERSONS PER ROOM OR OVER.....WITHOUT PLUMBING.....			PERSONS LIVING IN HOUSEHOLDS WITH 1.01 PER.....ROOM OR OVER.....			PERSONS LACKING....PLUMBING....	
			TOTAL	RENTER	OWNER	TOTAL	RENTER	OWNER	TOTAL POP	IN 1.01 PR HH
CALIFORNIA	9279036	8629866	26019	21633	4386	3392594	2090366	1312218	239030	111923
ORANGE COUNTY	721514	686267	1430	1244	186	214514	131892	80622	13686	7057
LA PALMA CITY	4670	4607	1	1	0	765	202	563	46	3
TRACT 1101.01 (P)	2355	2328	1	1	0	425	159	266	27	3
TRACT 1101.02 (P)	1422	1406	0	0	0	190	6	184	0	0
TRACT 1101.11 (P)	9	9	0	0	0	0	0	0	0	0
TRACT 1101.01 (P)	716	696	0	0	0	98	37	61	17	0
TRACT 1101.04 (P)	168	169	0	0	0	52	5	0	2	0

 ** P044 HOUSING SUMMARY: TENURE BY RACE OR ETHNICITY OF HOUSEHOLDER
 ** LEVEL F: FOR TRACTS AND PLACES WITHIN COUNTIES
 ** AREA 01: STATE OF CALIFORNIA, SELECTED PORTIONS
 ** P=PARTIAL RECORD S=SUPPRESSED BY CENSUS BUREAU ?=VALUE NOT PRECISE

 CENSUS DATA AS OF 1 APRIL 80 (PROGRAMMED 17 MARCH 82)
 SCAG CENSUS DATA CENTER
 SEE ENCLOSED MEMO FOR IMPORTANT NOTES

	TOTAL HOUSING UNITS	OCCUPIED HOUSING UNITS	*****OWNER TOTAL UNITS	NON HISPAN WHITE	OCCUPIED HISPAN	*****RENTER TOTAL UNITS	NON HISPAN BLACK	NON HISPAN OTHER	OCCUPIED HISPAN WHITE	NON HISPAN BLACK	NON HISPAN OTHER	
CALIFORNIA	9279036	8629866	4825252	3828670	503349	247300	245933	3804614	2524233	683586	375400	221395
ORANGE COUNTY	721514	686267	415098	364257	51441	2652	16748	271169	214392	38474	5272	13031
LA PALMA CITY	4670	4607	3514	2658	328	.	.	1093	825	118	.	.
TRACT 1101.01 (P)	2355	2328	1856	1363	191	.	.	472	324	71	.	.
TRACT 1101.02 (P)	1422	1406	1315	1054	97	18	146	91	76	8	1	6
TRACT 1101.11 (P)	9	9	1	.	.	0	.	8	.	5	0	.
TRACT 1103.01 (P)	716	696	174	143	19	3	13	518	416	36	41	25
TRACT 1103.04 (P)	169	168	164	.	21	.	.	4	.	0	.	.

 ** 1945 POPULATION SUMMARY: TOTAL POP., AGE COHORT COUNTS (0-19 YEARS) CENSUS DATA AS OF 4-1-80 (SCAG REPORT PROGRAMMED 02-23-82) **
 ** LEVEL 5: FOR TRACTS AND PLACES WITHIN COUNTIES **
 ** AREA 01: STATE OF CALIFORNIA, SELECTED PORTIONS **
 ** P=PARTIAL RECORD S=SUPPRESSED BY CENSUS BUREAU ?=VALUE NOT PRECISE **

 SEE ENCLOSED MEMO FOR IMPORTANT NOTES **

	TOTAL POP.	0-19 YEARS	UNDER 1 YR.	1 - 2 YEARS	3 - 4 YEARS	5 - 6 YEARS	7 - 9 YEARS	10-13 YEARS	14 YEARS	15 YEARS	16 YEARS	17 YEARS	18 YEARS	19 YEARS
CALIFORNIA	23667902	7285232	377712	675881	654907	629840	1021E3	1428F3	367625	394656	413416	426119	432864	463410
ORANGE COUNTY	1932709	602572	28958	51173	49400	49529	84123	122633	31560	34529	36259	37424	37218	39766
LA PALMA CITY	15399	5896	202	410	417	445	891	1295	373	382	427	365	356	333
TRACT 1101.01 (P)	8294	3365	130	281	274	258	506	724	211	203	214	194	182	180
TRACT 1101.02 (P)	4915	1941	42	81	105	137	290	454	138	144	166	140	137	107
TRACT 1101.11 (P)	19	4	0	3	0	0	0	1	0	0	0	0	0	0
TRACT 1103.01 (P)	1539	323	13	22	16	23	47	63	13	23	27	18	21	37
TRACT 1103.04 (P)	632	261	9	23	22	27	48	53	11	12	20	13	16	9

 ** ROAD POPULATION SUMMARY: TOTAL POP., AGE COHORT COUNTS (20-85+ YRS) CENSUS DATA AS OF 4-1-80 (SCAG REPORT PROGRAMMED 02-23-82) **
 ** LEVEL E: FOR TRACTS AND PLACES WITHIN COUNTIES SCAG CENSUS DATA CENTER **
 ** AREA 01: STATE OF CALIFORNIA, SELECTED PORTIONS **
 ** P=PARTIAL RECORD S=SUPPRESSED BY CENSUS BUREAU ?=VALUE NOT PRECISE SEE ENCLOSED MEMO FOR IMPORTANT NOTES **

	TOTAL POP.	20-25+ YEARS	20 YEARS	21 YEARS	22-24 YEARS	25-29 YEARS	30-34 YEARS	35-44 YEARS	45-54 YEARS	55-59 YEARS	60-64 YEARS	65-74 YEARS	75-84 YEARS	85 YRS & OVER
CALIFORNIA	21667902	16382670	468066	464384	1424E3	2233F3	2010E3	2815E3	2360E3	1202E3	992428	1471E3	725255	218017
ORANGE COUNTY	1932709	1330137	39820	39712	121554	180499	165684	250743	206545	95659	69008	94456	51460	14997
LA PALMA CITY	15399	9503	259	272	674	1044	1357	2891	1793	543	310	257	81	22
TRACT 1101.01 (P)	8294	4929	118	126	304	531	758	1536	913	283	141	142	39	8
TRACT 1101.02 (P)	4915	2974	84	65	150	204	383	962	691	187	120	88	30	10
TRACT 1101.11 (P)	19	15	0	1	4	3	3	0	1	0	1	0	2	0
TRACT 1103.01 (P)	1539	1216	50	77	178	278	142	245	130	51	36	18	8	3
TRACT 1103.04 (P)	632	369	7	3	8	28	71	148	58	22	12	9	2	1

 ** ROAD POPULATION SUMMARY: FEMALE POP., AGE COHORT COUNTS (0-19 YEARS) CENSUS DATA AS OF 4-1-80 (SCAG REPORT PROGRAMMED 02-23-82) **
 ** LEVEL E: FOR TRACTS AND PLACES WITHIN COUNTIES SCAG CENSUS DATA CENTER **
 ** AREA 01: STATE OF CALIFORNIA, SELECTED PORTIONS **
 ** P=PARTIAL RECORD S=SUPPRESSED BY CENSUS BUREAU ?=VALUE NOT PRECISE SEE ENCLOSED MEMO FOR IMPORTANT NOTES **

	TOTAL FEMALE POP.	0-19 YEARS	UNDER 1 YR.	1 - 2 YEARS	3 - 4 YEARS	5 - 6 YEARS	7 - 9 YEARS	10-13 YEARS	14 YEARS	15 YEARS	16 YEARS	17 YEARS	18 YEARS	19 YEARS
CALIFORNIA	12001417	3560919	184402	329866	320493	308054	498544	700451	180328	194253	202532	207221	210436	224339
ORANGE COUNTY	979104	295578	14228	25006	24263	24209	41232	60122	15387	17068	17733	18325	18395	19610
LA PALMA CITY	7719	2940	99	213	232	219	421	622	203	203	207	185	168	168
TRACT 1101.01 (P)	4205	1675	70	142	153	125	242	335	115	118	101	94	88	92
TRACT 1101.02 (P)	2497	966	17	47	56	69	137	225	74	69	82	76	61	53
TRACT 1101.11 (P)	10	3	0	2	0	0	0	1	0	0	0	0	0	0
TRACT 1103.01 (P)	674	155	7	11	8	9	19	33	8	9	13	9	11	19
TRACT 1103.04 (P)	329	141	5	11	15	16	28	28	2	7	11	6	8	4

 ** ROAD POPULATION SUMMARY: FEMALE POP. AGE COHORT COUNTS(20-85+ YRS) CENSUS DATA AS OF 4-1-80 (SCAG REPORT PROGRAMMED 02-23-82) **
 ** LEVEL E: FOR TRACTS AND PLACES WITHIN COUNTIES SCAG CENSUS DATA CENTER **
 ** AREA 01: STATE OF CALIFORNIA, SELECTED PORTIONS **
 ** P=PARTIAL RECORD S=SUPPRESSED BY CENSUS BUREAU ?=VALUE NOT PRECISE SEE ENCLOSED MEMO FOR IMPORTANT NOTES **

	TOTAL FEMALE POP.	20-25+ YEARS	20 YEARS	21 YEARS	22-24 YEARS	25-29 YEARS	30-34 YEARS	35-44 YEARS	45-54 YEARS	55-59 YEARS	60-64 YEARS	65-74 YEARS	75-84 YEARS	85 YRS & OVER
CALIFORNIA	12001417	8440498	224790	223881	694226	1100E3	1001E3	1409E3	1203E3	629021	524821	822870	453908	153723
ORANGE COUNTY	979104	683526	19351	19134	58434	97977	83374	125992	103985	48935	36249	55355	33964	10776
LA PALMA CITY	7719	4779	122	141	306	527	780	1472	795	260	160	144	56	16
TRACT 1101.01 (P)	4205	2530	55	68	167	301	438	767	417	128	71	87	23	8
TRACT 1101.02 (P)	2497	1531	39	33	65	109	236	520	300	96	60	44	23	6
TRACT 1101.11 (P)	10	7	0	1	0	3	1	0	0	0	1	0	1	0
TRACT 1103.01 (P)	678	521	24	38	72	98	60	111	56	25	20	10	8	1
TRACT 1103.04 (P)	329	188	4	1	2	16	45	74	22	11	8	3	1	1

 ** R049 POPULATION SUMMARY: HISPANIC RACE BY AGE
 ** LEVEL F: FOR TRACTS AND PLACES WITHIN COUNTIES
 ** AREA 01: STATE OF CALIFORNIA, SELECTED PORTIONS
 ** P=PARTIAL RECORD S=SUPPRESSED BY CENSUS BUREAU ?=VALUE NOT PRECISE

CENSUS DATA AS OF 4-1-80 (SCAG REPORT PROGRAMMED 03-17-82) **
 SCAG CENSUS DATA CENTER **
 SEE ENCLOSED MEMO FOR IMPORTANT NOTES **

	TOTAL POP.	HISPANIC TOTAL POP.	TOTAL UNDER 5	HISPANIC 5-17	AGE GROUPS 18-64	65 & OVER	WHITE UNDER 5	HISPANIC 5-17	AGE GROUPS 18-64	65 & OVER	BLACK UNDER 5	HISPANIC 5-17	AGE GROUPS 18-64	65 & OVER
CALIFORNIA	23667902	4544331	547386	1222E3	2596F3	179507	263140	606589	1286E3	111125	4763	9537	19620	1551
ORANGE COUNTY	1932709	286339	33671	76413	168194	4061	18077	42846	92329	5364	117	239	506	14
LA PALMA CITY	15399	1822	142	522	1121	37	88	792	795	30	S	S	S	S
TRACT 1101.01 (P)	8294	1059	105	325	650	19	60	236	442	14	S	S	S	S
TRACT 1101.02 (P)	4915	473	20	141	298	14	15	111	227	13	S	S	S	S
TRACT 1101.11 (P)	19	3	S	S	S	S	S	S	S	S	0	0	0	0
TRACT 1103.01 (P)	1539	171	11	33	124	3	9	28	89	2	0	0	0	0
TRACT 1103.04 (P)	632	76	6	23	46	1	4	17	35	1	0	0	0	0

 ** R050 POPULATION SUMMARY: MALE POP., AGE CCHORT COUNTS (0-19 YEARS) CENSUS DATA AS OF 4-1-80 (SCAG REPORT PROGRAMMED 02-23-82) **
 ** LEVEL C: FOR TRACTS AND PLACES WITHIN COUNTIES SCAG CENSUS DATA CENTER **
 ** AREA 01: STATE OF CALIFORNIA, SELECTED PORTIONS **
 ** P=PARTIAL RECORD S=SUPPRESSED BY CENSUS BUREAU ?=VALUE NOT PRECISE SEE ENCLOSED MEMO FOR IMPORTANT NOTES **

	TOTAL MALE POP.	0-19 YEARS	UNDER 1 YR.	1 - 2 YEARS	3 - 4 YEARS	5 - 6 YEARS	7 - 9 YEARS	10-13 YEARS	14 YEARS	15 YEARS	16 YEARS	17 YEARS	18 YEARS	19 YEARS
CALIFORNIA	11666485	3724313	193310	346015	334314	321796	521964	727943	187297	200403	210884	218898	222428	239071
ORANGE COUNTY	953605	306994	14730	26167	25137	25320	42991	62511	16173	17461	18526	19099	18923	20156
LA PALMA CITY	7680	2956	103	197	185	226	470	673	170	179	220	180	188	165
TRACT 1101.01 (P)	4089	1690	68	139	121	123	264	389	96	85	113	100	94	88
TRACT 1101.02 (P)	2419	975	25	34	49	68	157	229	60	75	84	64	76	54
TRACT 1101.11 (P)	9	1	0	1	0	0	0	0	0	0	0	0	0	0
TRACT 1103.01 (P)	861	168	6	11	9	14	27	30	5	14	14	9	10	18
TRACT 1103.04 (P)	303	122	4	12	7	11	20	25	9	5	9	7	8	5

 ** R051 POPULATION SUMMARY: MALE POP., AGE COHORT COUNTS(20-85+ YRS) CENSUS DATA AS OF 4-1-80 (SCAG REPORT PROGRAMMED 02-23-82) **
 ** LEVEL E: FOR TRACTS AND PLACES WITHIN COUNTIES SCAG CENSUS DATA CENTER **
 ** AREA 01: STATE OF CALIFORNIA, SELECTED PORTIONS **
 ** P=PARTIAL PCORD S=SUPPRESSED BY CENSUS BUREAU ?=VALUE NOT PRECISE SEE ENCLOSED MEMO FOR IMPORTANT NOTES **

	TOTAL MALE POP.	20-25+ YEARS	20 YEARS	21 YEARS	22-24 YEARS	25-29 YEARS	30-34 YEARS	35-44 YEARS	45-54 YEARS	55-59 YEARS	60-64 YEARS	65-74 YEARS	75-84 YEARS	85 YRS & OVER
CALIFORNIA	11666485	7942172	243276	240503	729289	1133F3	1009E3	1406F3	1157E3	573119	467607	648108	271347	64294
ORANGE COUNTY	953605	646611	20469	20578	63120	92522	82310	124751	102560	46724	32759	39101	17496	4221
LA PALMA CITY	7680	4724	177	131	369	517	577	1419	998	283	150	113	25	6
TRACT 1101.01 (P)	4089	2399	63	58	167	230	320	769	496	155	70	55	16	0
TRACT 1101.02 (P)	2419	1443	45	32	85	25	147	442	391	91	60	44	7	4
TRACT 1101.11 (P)	9	8	0	0	4	0	2	0	1	0	0	0	1	0
TRACT 1103.01 (P)	861	493	26	39	106	189	82	134	74	26	16	8	0	2
TRACT 1103.04 (P)	303	181	3	2	6	12	26	74	36	11	4	6	1	0

APPENDIX B

SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS,
REGIONAL HOUSING ASSISTANCE MODEL

SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS
REGIONAL HOUSING ALLOCATION MODEL

PAGE 1 OF 3

RHAM TABLE FOR: LA PALMA
COUNTY: ORANGE

DATA CURRENT AS OF: 03/21/83
REPORT WRITTEN: 04/05/83

RHAM SUMMARY TABLE

PART I CURRENT NEEDS AND GENERAL INFORMATION (01/01/83)

(1) TOTAL HOUSEHOLDS	4,650						
(2) TOTAL HOUSING UNITS	4,735						
(3) UNOCCUPIED UNITS (LINE 2 - LINE 1)	85						
		-----TOTAL-----		-----OWNERS-----		-----RENTERS-----	
		VERY LOW	LOW	VERY LOW	LOW	VERY LOW	LOW
(4) HOUSEHOLDS IN NEED (LOWER INCOME HOUSEHOLDS PAYING OVER 30% OF INCOME FOR HOUSING, FROM 1980 CENSUS)	505	254	251	99	72	154	179

PART II FUTURE NEEDS (01/01/83 TO 01/01/88)

	TOTAL	VERY LOW (0%-50%)	LOW (50%+-80%)	MODERATE (80%+-120%)	UPPER (OVER 120%)
(1) 1988 HOUSEHOLDS (PER SCAG-82)	4,873				
(2) 1983 HOUSEHOLDS	4,650				
(3) 5-YEAR GROWTH IN HOUSEHOLDS (LINE 1 - LINE 2)	223				
(4) 1988 MARKET VACANCY GOAL (FROM APPENDIX TABLE I)	167				
(5) 1983 MARKET VACANCIES	83				
(6) VACANCY SURPLUS OR DEFICIT (LINE 4 - LINE 5)	84				
(7) 1983-88 EXPECTED UNITS LOST FROM STOCK	3				
(8) FUTURE HOUSING UNIT NEEDS, FOR ALL INCOME GROUPS, ADJUSTED TO AVOID IMPACTION, FROM APPENDIX TABLE III (LINES 3+6+7+8)	311 (100.00%)	37 (12.05%)	38 (12.19%)	64 (20.54%)	172 (55.21%)
(9) SPECIAL INCOME GROUP NEED FOR HIGH COST AREAS (NUMBER OF HOUSEHOLDS WITH ANNUAL INCOMES OVER \$37,062 (120% OF MEDIAN FOR JURISDICTION), BUT BELOW \$42,169 NEEDED TO PURCHASE MEDIAN-PRICED HOME AT \$123,000.	1,105				
		OWNER %	RENTER %	S.F. %	M.F. %
(10) TENURE AND BUILDING TYPE SPLITS OF 1988 HOUSING STOCK		69.64	30.36	80.39	19.61
(11) FARMWORKER HOUSEHOLDS ELIGIBLE FOR ASSISTANCE (FROM APPENDIX TABLE II)	10				

SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS
REGIONAL HOUSING ALLOCATION MODEL

PAGE 2 OF 3

RHAM TABLE FOR: LA PALMA
COUNTY: ORANGE

DATA CURRENT AS OF: 03/21/83
REPORT WRITTEN: 04/05/83

APPENDIX TABLE I
VACANCIES AND VACANCY RATES

PART I: 1988 MARKET VACANCIES

	OWNERS	RENTERS	TOTAL
(1) TOTAL 1980 HOUSEHOLDS (1980 CENSUS)	3,514 (76.3%)	1,093 (23.7%)	4,607 (100.0%)
(2) UNITS MOVED-INTO PREVIOUS YEAR (1-79 TO 3-80)	406	647	1,053
(3) ANNUAL MOVE-IN RATE (LINE 2 / LINE 1)	11.55	59.19	22.86
(4) "IDEAL" MOBILITY RATE (MULTIPLY LINE 3 BY 2/15 (.13333) TO ALLOW FOR MOBILITY)	1.54	7.89	3.05
(5) 1988 HOUSEHOLDS (FROM RHAM SUMMARY TABLE, PART II, LINE 1)	3,424	1,449	4,873
(6) IDEAL VACANCY GOAL (LINE 5 / (100 - LINE 4)) (ENTER TOTAL ON RHAM SUMMARY TABLE, PART II, LINE 4)	53	114	167

PART II: 1983 MARKET VACANCIES

(1) 1983 HOUSING STOCK	3,458	1,257	4,715
(2) 1983 MARKET VACANCY RATE	0.93	4.02	1.76
(3) 1983 MARKET VACANCIES (LINE 1 X LINE 2) ENTER TOTAL ON RHAM SUMMARY TABLE, PART II, LINE 5	32	50	83

NOTE: FOR THE YEAR 1988, THE TOTAL HOUSING UNITS COMPUTED FROM THE RHAM MAY DIFFER FROM THOSE COMPUTED FROM THE SCAG-82 GROWTH FORECAST, DUE TO THE INCLUSION IN THE SCAG-82 TOTALS OF UNITS THAT ARE VACANT, BUT NOT FOR SALE OR RENT. ACCORDING TO THE CENSUS OF POPULATION AND HOUSING, 22 UNITS WERE LISTED AS VACANT, NOT AVAILABLE FOR SALE OR RENT IN 1980. THIS MODEL ASSUMES THAT VACANT AND UNAVAILABLE UNITS WILL REMAIN AS PART OF THE HOUSING STOCK, BUT NEED NOT BE PART OF FUTURE HOUSING NEEDS.

SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS
REGIONAL HOUSING ALLOCATION MODEL

PAGE 3 OF 3

RHAM TABLE FOR: LA PALMA
COUNTY: ORANGE

DATA CURRENT AS OF: 03/21/83
REPORT WRITTEN: 04/05/83

APPENDIX TABLE II
FARMWORKER HOUSING NEEDS

	TOTAL	VERY LOW	LOW
(1) FARM, FISHING, FORESTRY WORKERS, 1980 CENSUS COUNTY TOTAL	11,666		
(2) FARM, FISHING, FORESTRY WORKERS, 1980 CENSUS JURISDICTION TOTAL	66		
(3) JURISDICTION PERCENTAGE OF COUNTY TOTAL (LINE 1 / LINE 2)	0.57		
(4) ESTIMATED FARMWORKER HOUSEHOLDS IN COUNTY (FROM EDD)	1998		
(5) ESTIMATED FARMWORKER HOUSEHOLDS IN JURISDICTION (MULTIPLY LINE 3 BY LINE 4)	11		
(6) PERCENTAGE OF LOW AND VERY LOW INCOME FARMWORKER HOUSEHOLDS	90.00	55.00	35.00
(7) TOTAL FARMWORKER HOUSEHOLDS ELIGIBLE FOR ASSISTANCE (MULTIPLY LINE 5 BY LINE 6 AND ENTER TOTAL ON RHAM SUMMARY TABLE, PART II, LINE 11)	10	6	4

APPENDIX TABLE III
IMPACTION AVOIDANCE FACTOR

	VERY LOW (%)	LOW (%)	MODERATE (%)	UPPER (%)	TOTAL (%)
(1) TOTAL FUTURE HOUSING NEEDS (FROM RHAM SUMMARY TABLE, LINE 8, TOTAL)					311
(2) REGIONAL INCOME DISTRIBUTION (FROM 1980 CENSUS)	52 (16.7%)	73 (23.5%)	59 (18.9%)	127 (40.9%)	311 (100.0%)
(3) LOCAL INCOME DISTRIBUTION (FROM 1980 CENSUS)	33 (10.5%)	26 (8.4%)	65 (21.1%)	186 (60.0%)	311 (100.0%)
(4) AVOIDANCE OF IMPACTION (100% EFFORT) (LINE 2 - LINE 3)	19	47	-7	-59	-0
(5) MULTIPLY BY .25 (POLICY ADOPTED -- REASONABLE EFFORT TO AVOID IMPACTION)	5	12	-2	-15	-0
(6) REVISED LOCAL DISTRIBUTION TO AVOID IMPACTION (LINE 5 + LINE 3) (ENTER ON RHAM SUMMARY TABLE, LINE 8)	37 (12.0%)	38 (12.2%)	64 (20.5%)	172 (55.2%)	311 (100.0%)

APPENDIX C

1978 HOUSING ASSISTANCE PLAN

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM
HOUSING ASSISTANCE PLAN

1. NAME OF APPLICANT

La Palma

2. APPLICATION/GRANT NUMBER

B - - - - -

TABLE I - SURVEY OF HOUSING CONDITIONS

3. PERIOD OF APPLICABILITY

FROM:

TO:

4.

☐ ORIGINAL

☐ REVISION, DATE _____

☐ AMENDMENT, DATE _____

5. DATE OF SURVEY(S) USED

KEYPUNCH CODE

STATUS AND CONDITION OF ALL HOUSING UNITS		YEAR OF ESTIMATE	NUMBER OF HOUSING UNITS					
			ALL UNITS		OWNER		RENTER	
			TOTAL	SUITABLE FOR REHABILITATION*	TOTAL	SUITABLE FOR REHABILITATION*	TOTAL	SUITABLE FOR REHABILITATION*
	(a)	(b)	(c)	(d)	(e)	(f)	(g)	(h)
1	1. Occupied Units - Total	1978	4368	11	3421	10	947	1
2	a. Substandard		19	11	18	10	1	1
3	b. Standard (line 1 minus line 2)		4349		3403		946	
4	2. Vacant Available Units - Total	1978	74	0	31	0	43	0
5	a. Substandard		0	0	0	0	0	0
6	b. Standard (line 4 minus line 5)		74		31		43	
7	3. Housing Stock Available - Total (sum of lines 1 and 4)	1977	4442	11	3452	10	990	1
8	4. Standard Housing Stock Available - Total (sum of lines 3 and 6)	1978	4423		3434		989	
9	5. Current Standard Available Vacancy Rate (line 6 ÷ line 8)	1978	1.67		0.9		4.35	

DEFINITIONS, DATA SOURCES, AND METHODS (Attach additional sheets, if necessary, and identify with items above.)

1. Definition of "substandard" used.
2. Definition of "suitable for rehabilitation" used.*
3. Data sources and methods used.
4. Special housing conditions.

* Required only if the applicant proposes rehabilitation as a part of its Housing Strategy and as a goal for housing assistance.

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM
HOUSING ASSISTANCE PLAN

1. NAME OF APPLICANT

La Palma

2. APPLICATION/GRANT NUMBER

B - - - - -

TABLE II-1 - HOUSING ASSISTANCE NEEDS OF LOWER-INCOME HOUSEHOLDS

3. PERIOD OF APPLICABILITY

FROM:

TO:

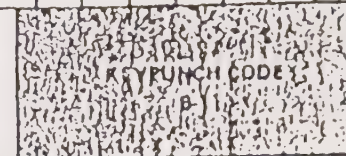
4.

☐ ORIGINAL

☐ REVISION, DATE _____

☐ AMENDMENT, DATE _____

5. DATE OF SURVEY(S) USED



STATUS OF HOUSEHOLDS REQUIRING ASSISTANCE		NUMBER OF HOUSEHOLDS											
		ALL HOUSEHOLDS				ALL MINORITY HOUSEHOLDS				ALL FEMALE-HEADED HOUSEHOLDS			
		TOTAL	ELDERLY (1-2 persons) and HANDI- CAPPED	SMALL FAMILY (4 or less persons)	LARGE FAMILY (5 or more persons)	TOTAL	ELDERLY (1-2 persons) and HANDI- CAPPED	SMALL FAMILY (4 or less persons)	LARGE FAMILY (5 or more persons)	TOTAL	ELDERLY (1-2 persons) and HANDI- CAPPED	SMALL FAMILY (4 or less persons)	LARGE FAMILY (5 or more persons)
	(a)	(b-1)	(b-2)	(b-3)	(b-4)	(c-1)	(c-2)	(c-3)	(c-4)	(d-1)	(d-2)	(d-3)	(d-4)
1	A. Total Owner Households (sum of lines 2 and 3)												
2	Owner Households to be Displaced during the three year program												
3	Owner Households (excluding displacees)	240	19(8)	156	65	66	2(2)	47	16	30	1(1)	16	12
4	Percentage of Total by Household Type	100%	%	%	%								
5	B. Total Renter Households (sum of lines 6, 7 and 8)												
6	Renter Households to be Displaced during the three year program												
7	Renter Households (excluding displacees)	208	15(8)	154	39	39	2(2)	28	9	94	3(3)	73	18
8	Households Expected to Reside	427											
9	Percentage of Total by Household Type	100%	%	%	%								

NARRATIVE (Attach additional sheets, if necessary)

1. Data sources and methods.

2. Special housing needs of lower-income households.

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM
HOUSING ASSISTANCE PLAN

1. NAME OF APPLICANT

La Palma

2. APPLICATION/GRANT NUMBER

B - - - - -

TABLE II-2 - HOUSING ASSISTANCE NEEDS OF LOWER-INCOME HOUSEHOLDS

3. PERIOD OF APPLICABILITY

FROM:

TO:

4.

☐ ORIGINAL

☐ REVISION, DATE _____

☐ AMENDMENT, DATE _____

5. DATE OF SURVEY(S) USED

KEYPUNCH CODE

B-2

PROVIDE DATA FOR EACH CATEGORY OF MINORITY HOUSEHOLD, AS APPROPRIATE

STATUS OF MINORITY
HOUSEHOLDS REQUIRING
ASSISTANCE

(Check appropriate box)

1. Reserved

2. ☐ Black, not Hispanic

3. ☐ American Indian or Alaskan Native

4. ☒ Hispanic

5. ☐ Asian or Pacific Islander

(Check appropriate box)

1. Reserved

2. ☒ Black, not Hispanic

3. ☐ American Indian or Alaskan Native

4. ☐ Hispanic

5. ☐ Asian or Pacific Islander

(Check appropriate box)

1. Reserved

2. ☐ Black, not Hispanic

3. ☒ American Indian or Alaskan Native

4. ☐ Hispanic

5. ☒ Asian or Pacific Islander

TOTAL

ELDERLY
(1-2
persons)
and
HANDI-
CAPPED

SMALL
FAMILY
(4 or
less
persons)

LARGE
FAMILY
(5 or
more
persons)

TOTAL

ELDERLY
(1-2
persons)
and
HANDI-
CAPPED

SMALL
FAMILY
(4 or
less
persons)

LARGE
FAMILY
(5 or
more
persons)

TOTAL

ELDERLY
(1-2
persons)
and
HANDI-
CAPPED

SMALL
FAMILY
(4 or
less
persons)

LARGE
FAMILY
(5 or
more
persons)

(a)

(f-1)

(f-2)

(f-3)

(f-4)

(g-1)

(g-2)

(g-3)

(g-4)

(h-1)

(h-2)

(h-3)

(h-4)

1	A. Total Owner Households (sum of lines 2 and 3)												
2	Owner Households to be Displaced during the three year program												
3	Owner Households (excluding displaced)	24	1(1)	16	6	5	0(0)	4	1	37	1(1)	27	9
4	B. Total Renter Households (sum of lines 5 and 6)												
5	Renter Households to be Displaced during the three year program												
6	Renter Households (excluding displaced)	21	1(1)	13	7	2	0(0)	2	0	16	1(1)	13	2

REMARKS

APPENDIX D

SCHEDULE OF CITY DEVELOPMENT FEES

<u>SERVICES</u>	<u>FEE OR CHARGE</u>	<u>PERCENT OF SUBSIDY</u>
1. Returned Checks (Sec. 8.3-1)	\$ 9.00	\$ 0
2. Business License Regulation Application/Renewal (Sec. 13-11.1)	10.00	0
3. Special Business Permit Application/Renewal (Sec. 13-29)	120.00	0
4. Home Business License Application	40.00	0
Home Business License Renewal	10.00	0
(Sec. 13-42, 13-50)		
Appeal Processing	95.00	0
(Sec. 13-47)		
5. Alarm Services		
a. false alarm (each after 3 per year)	25.00	0
(Sec. 3A-8)		
b. annual alarm board fee	45.00	0
(Sec. 3A-5.1)		
c. initial alarm permit	50.00	0
(Sec. 3A-15)		
6. Police Extra Duty	15.00/hour	35.7 to 50.7%
7. Fingerprint Fee	13.00/card	0
8. Police Accident & Incident Reports	4.75/report	0
9. Massage Parlor Application Fee	250.00	0
(Sec. 15-9)		
10. Public Dance & Entertainment Application	45.00	0
(Sec. 20-12)		
11. Conditional Use Permit/Precise Plan Review	465.00	0
12. Amendments to Precise Plans (residential modifications)	150.00	67.7%
13. Amendments to Precise Plans (solar systems)	250.00	0
14. Appeals to City Council of Development Committee Decisions	285.00	0

<u>SERVICES</u>	<u>FEE OR CHARGE</u>	<u>PERCENT OF SUBSIDY</u>
15. Environmental Impact Report Initial Filing Fee & Determination Report. If a Negative Declaration is applicable, no additional fee.	\$ 395.00	0
16. Draft Report if the Determination Shows a Need for the EIR and Addi- tional Review.	210.00	0
17. OMITTED - SEE NUMBER 15 ABOVE		
18. Tentative Parcel Map	390.00	0
19. Tentative Tract Map	440.00 plus \$5/lot for each lot over 50 lots	0
20. General Plan Amendment/All Zones	395.00	0
21. Zone Change	415.00	0
22. Final Parcel Map	220.00	0
23. Final Subdivision Tract Map Check	555.00 minimum plus \$8.30/lot for each lot over 50 lots	0
24. Weed Abatement	20%	0
Overhead	23%	0
25. Street Inspection	35.00	0
26. Improvement Plan Review	4.5% of bond amount	0
27. Special Sign Permit (Sec. 3-5)	40.00	0
28. Political Sign Permit (Sec. 3-10)	40.00 each over 15 sq. feet	0
29. Confiscation of Unlawful Signs (Sec. 3-20)	24.00	0
Confiscation Fee Storage	1.00/day	0
30. Special Building Inspection Fee (Sec. 7-9(a))	100.00	0

<u>SERVICES</u>	<u>FEE OR CHARGE</u>	<u>PERCENT OF SUBSIDY</u>
31. Building Re-Inspection Fee (Sec7-9b)	\$ 40.00	0
Building Fees Generally (Sec. 7-14)		
32. Room Additions	Min fee \$50.00 established by value	0
<u>Valuation Items No. 33-41</u>		
33. Add for each fireplace	1,200.00 each	0
34a. Patio - Solid Roof	Determined from valuation rate of \$15/sq. foot	0
34b. Patio - Solid roof (resident)	$\frac{1}{2}$ fee in No. 34a	50%
35. Patio - Lattice Roof	Determined from valuation rate of \$9/sq. foot	0
36. Patio - Screened In	Determined from valuation rate of \$18/sq. foot	0
37a. Slab For Future Room Addition	Determined from valuation rate of \$6.75/sq. foot	0
37b. Slab For Future Room Addition (resident)	$\frac{1}{2}$ fee in No. 37a	50%
38a. Block Wall	Determined from valuation rate of \$6/sq. foot	0
38b. Block Wall (resident)	$\frac{1}{2}$ fee in No. 38a	50%
39. Retaining Walls	Determined from valuation rate of \$9/sq. foot	0
40a. Permanent Pool/Spa	Determined from valuation rate of \$27/sq. foot	0

<u>SERVICES</u>	<u>FEE OR CHARGE</u>	<u>PERCENT OF SUBSIDY</u>
40b. Permanent Pool/Spa (resident)	½ fee in No. 40a	50%
41. Portable Plastic - Type Pool	Determined from valuation rate 750.00 minimum	0
42. Demolition - Fee Per Unit	\$ 120.00	0
<u>Reroofing Existing Roof</u>		
43. Permit Issuance	10.00	0
44. Built Up With or Without Gravel	Determined from valuation rate of \$2/sq. foot	0
45a. Composition	Determined from valuation rate of \$1.50/sq. foot	0
45b. Composition (resident)	½ fee in No. 45a	50%
46a. Wood - Shake	Determined from valuation rate of \$2.10/sq. foot	0
46b. Wood - Shake (resident)	½ fee in No. 46a	50%
47a. Clay Tile	Determined from valuation rate of \$2.85/sq. foot	0
47b. Clay Tile (resident)	½ fee in No. 47a	50%

NOTE: 1. Square equals 100 square feet
2. All fees rounded to nearest \$.50

Replastering, Additional Plastering or
Sandblasting Existing Building (Fees)
No Plan Check Fee

48. Permit Issuance	10.00	0
Each square yard, 20 & above	0.12	0
<u>Signs</u>		
49. Wall or Fascia Sign	72.00	0

<u>SERVICES</u>	<u>FEE OR CHARGE</u>	<u>PERCENT OF SUBSIDY</u>
50. Replacement of Sign Face	\$ 47.50	0
51. Monument or Free-Standing Sign	144.00	0
<u>Building Fees</u>		
52. OMITTED		
53. Building Permit Issuance	10.00	0
<u>Electrical Permit Fees</u>		
54. Permit Issuance	10.00	0
55. Each switch: 300 volts or less	0.03 per amp	0
301 to 600 volts	0.04 per amp	0
over 600 volts	0.06 per amp	0
56. OMITTED		
57. OMITTED		
58. Residential uses	0.04/sq. foot	0
59. Warehousing	0.03/sq. foot	0
60. Commercial Uses	0.06/sq. foot	0
61. Motors: Up to & including 1 horsepower	3.60/each	0
Over 1 & not over 5 horsepower	4.80/each	0
Over 5 & not over 15 horsepower	7.20/each	0
Over 15 & not over 50 horsepower	9.60/each	0
62. Plan Check	65% of fees charged except Permit Issu- ance Fee	0
63. Electrical Alternate Fee Schedule		
Alterations, additions where impractical to use the square footage schedule, con- verts to units as follows:		
Each motor, transformer, appliance -- 1 unit		
Each 5 outlets, each 5 lighting fixtures - 1 unit		
Multi-outlet assemble, each 20 fixture item - 1 unit		
Unit Rate	6.00/unit	0
(Over 20 units, refer to square footage fee schedule)		

<u>SERVICES</u>	<u>FEE OR CHARGE</u>	<u>PERCENT OF SUBSIDY</u>
<u>Temporary Service Installations</u>		
64. Temporary or construction service	\$ 18.00/each	0
65. Approval for temporary use of permanent service	18.00/each	0
66. Additional Supporting Poles	6.00/each	0
<u>Miscellaneous Electrical</u>		
67. Area lighting standards	6.00/each	0
68. Private residential swim pools including supply wiring, lights, motors and bonding	24.00/each	0
69. Commercial swim pools	75.00/each	0
70. Portable spa	10.00/each	0
71. Spa	18.00/each	0
72. Temporary sales stand	24.00/each	0
73. Inspection for re-installation of idle meter	24.00	0
74. Electrical work for which no fee provided	25.00	0
75. Illustrated Signs, new, relocated or altered:		
Up to & including 5 sq. feet	14.40	0
5 to 25 sq. feet	16.80	0
25 to 50 sq. feet	21.60	0
50 to 100 sq. feet	26.40	0
100 to 200 sq. feet	31.20	0
76. Penalty		
Failure to obtain a permit prior to commencing any electrical work for which a permit is required.	An amount equal to the fee excluding Permit Issuance Fee.	0
<u>Exception:</u> For emergency repair work a permit must be obtained within 72 hours.	(Is in addition to permit fee amount)	

<u>SERVICES</u>	<u>FEE OR CHARGE</u>	<u>PERCENT OF SUBSIDY</u>
77. Annual Maintenance Electrician	\$ 42.00	0
<u>Mechanical Permit Fees</u>		
78. Permit Issuance	10.00	0
79. Installation/relocation of forced-air, gravity-type furnace or burner including ducts and vents:		
Up to 100,000 BTU	27.00/unit	0
100,001 to 500,000 BTU	40.50/unit	0
500,001 to 1,000,000 BTU	54.00/unit	0
1,000,001 to 2,000,000 BTU	81.00/unit	0
Over 2,000,001 BTU	135.00/unit	0
80. Installation/relocation (suspended heater, recessed wall heater or floor mounted unit heater including vents)	33.75/unit	0
81. Installation/relocation of swimming pool heater	33.75/unit	0
82. Installation/relocation of floor furnace including vent	33.75/unit	0
83. Installation/relocation/replacement of vent installed and not included in an appliance permit	17.80/unit	0
84. Repair/alteration/addition to heating appliance, refrigeration unit, comfort cooling unit, absorption unit, or each comfort heating, cooling, absorption, or evaporative cooling system, including the installation of controls & registers.	33.75/unit	0
85. Installation/relocation of boiler or compressor to 5 HP or each absorption system to 100,000 BTU	33.75/unit	0
5 to 15 HP or 100,000 to 500,000	45.00/unit	0
15 to 30 HP or 500,000 to 1,000,000	67.50/unit	0
30 to 50 HP or 1,000,000 to 2,000,000 BTU	90.00/unit	0
50 HP or 2,000,000 BTU	135.00/unit	0

<u>SERVICES</u>	<u>FEE OR CHARGE</u>	<u>PERCENT OF SUBSIDY</u>
86. For each air handling unit to 2,000 cubic feet per minute	\$ 18.00/unit	0
87. For each heating/cooling coil	18.00/unit	0
88. For each cooling tower	41.00/unit	0
89. Air handling unit 2,000 to 10,000 cubic feet per minute	27.00/unit	0
Over 10,000 cubic feet per minute	54.00/unit	0
90. Evaporative cooler other than portable type	18.00/unit	0
91. Ventilating fan connected to a single duct	13.50/unit	0
92. Ventilating system which is not a portion of any heating or air conditioning system authorized by a permit	27.00/system	0
93. Installation of each hood which is served by mechanical exhaust including the fans and ducts	33.75/unit	0
94. Appliance/piece of equipment regulated by this Code, but not classed in other appliance categories or for which no other fee is listed	33.75/unit	0
95. Incidental gas piping	16.40/unit	0
96. Plan Check	65% of Permit Fee excluding the Permit Issuance Fee	0
97. Penalty		
Failure to obtain a permit prior to commencing any mechanical work for which a permit is required	An amount equal to the fee excluding Permit Issuance Fee. (Is in addition to permit fee amount)	0
<u>Exception:</u> For emergency repair work a permit must be obtained within 72 hours.		
98. Swimming Pool Bond	750.00	0
99. Block Wall Bond	750.00	0

<u>SERVICES</u>	<u>FEE OR CHARGE</u>	<u>PERCENT OF SUBSIDY</u>
<u>Plumbing Permit Fees</u>		
100. Permit Issuance Fee	\$ 10.00	0
101. Each plumbing fixture or trap or set of fixtures on one trap as per the following:	11.60	0
Water Closet	Floor Drain	
Bath Tub/Shower	Floor Sink	
Lavatory	Drinking Fountain	
Kitchen Sink	Urinal	
Dishwasher	Sand Traps	
Pool Receptor	Garbage Disposal	
Slop Sink	Automatic Washing Machine	
102. House Sewer	58.00	0
103. Rainwater System	8.70/system	0
Two or more per drain	4.35/each additional	0
104a. Water heater and/or vent	13.50/each	0
104b. Water heater and/or vent (resident)	7.00	50%
105. Gas Piping	13.60/each	0
One or more outlets	1.45/each	0
106. Lawnsprinklers	14.50/each	0
107a. Water Softener	8.00/each	0
107b. Water Softener (resident)	4.00/each	50%
108. Each commercial or industrial waste pretreatment interceptor	43.50/each	0
109. Repair/alteration of drainage or vent piping and/or water treating equipment	21.75/each	0
110. Vacuum breaker or backflow protec- tion devices or installation on unprotected plumbing	14.50/system	0
Each Device	1.45/each	0

<u>SERVICES</u>	<u>FEE OR CHARGE</u>	<u>PERCENT OF SUBSIDY</u>
111. Any plumbing work without specific permit fee	\$ 58.00	0
112. Plan Check	65% of the total permit fee, excluding Permit Issuance Fee	0
113. Penalty Failure to obtain a permit prior to commencing any plumbing work for which a permit is required <u>Exception:</u> For emergency repair work a permit must be obtained within 72 hours.	An amount equal to the fee excluding the Permit Issuance Fee. (Is in addition to permit fee amount)	0
<u>Solar Energy Permit Fees</u>		
114. Permit Issuance Fee	10.00	0
115. Collectors up to 1,000 sq. feet	30.00 plus 30.00 for additional 1,000 sq. feet or fraction over 1,000 sq. feet	0
116. Storage tanks up to 750 gallons	20.00 plus 20.00 for each 750 gallons or fraction over 750 gallons	0
117. Rock storage up to 1,500 cubic feet	15.00 plus 15.00 for each 1,500 c.f. or fraction over 1,500 c.f.	0
118. Appliance or piece of equipment for which no fee is listed	20.00	0
119. Plan Check	65% of total Permit Fee, excluding Permit Issuance Fee	0
120. Penalty Failure to obtain a permit prior to commencing any solar energy installation for which a permit is required. <u>Exception:</u> For emergency repair work a permit must be obtained within 72 hours.	An amount equal to fee excluding Permit Issuance Fee (Is in addition to permit fee amount)	0

SERVICESFEE OR CHARGEPERCENT OF
SUBSIDY

NOTE: These fees do not include Permit Fees for any parts of the solar system which are subject to the requirements of other applicable Codes.

121.	Building Relocation Inspection Fee (Sec. 7-18 (a) 4)	\$ 72.00	0
	Mileage	.40/mile	0
	<u>Fireworks</u>		
122.	Fireworks Stand Business Cash Bond (Sec. 9-8(h))	100.00	0
123.	Sale of Fireworks Permit (Sec. 9-12(a))	37.50	0
124.	Fireworks Display Permit (Sec. 9-18)	22.00	0
125.	Waiver of Parking Restrictions (Sec. 16-34(c))	75.00/waiver	0
	<u>Sewer</u>		
126.	Sewer Connections (Sec. 21-2) Residential and other uses	1,560.00/acre	0
	Per single connection	260.00/each	0
127.	Installation Application (Sec. 21-5) Issuance Fee	35.00	0
	<u>Streets and Side Walks</u>		
128.	Issuance Fee - excavations (Sec. 22-13)	35.00	0
129.	Deposit-excavations (Sec. 22-19)	300.00	0
130.	Issuance Fee-construction (Sec. 22-36)	35.00	0

<u>SERVICES</u>	<u>FEE OR CHARGE</u>	<u>PERCENT OF SUBSIDY</u>
131. Deposit-construction (Sec. 22-40)		
Residential Driveway or Modification	\$ 28.00	0
Commercial Driveway or Modification	37.00	0
Residential Driveway and/or Sidewalk Culvert	28.00	0
Individual and Commercial Driveway and/or Sidewalk Culvert	37.00	0
Residential Sidewalk or Modification	28.00	0
Commercial Sidewalk or Modification	37.00	0
132. Refund Handling Charge (Sec. 22-42)	15.00	0
133. Water Service Delinquent Fee (Sec. 25-18)		
For each Notice of Delinquency, Discontinuation of Service No- tice and regular bill with a balance forward	1.50	0
134. Reconnection of Water Service (Sec. 25-18) Other than regular working hours	30.00	0
135. Application for Water Service (Sec. 25-20) Deposit for renters and customers whose service has been disconnected for non-payment	30.00	0
136. Connection and Meter Charges (Sec. 25-21)		0

<u>Meter Size</u>	<u>Wtr Mtr & Mtr Box Chrg</u>	<u>Instal'n Charge</u>	<u>Total</u>
5/8"x3/4"	\$ 130.00	\$ 67.00	\$197.00
3/4"	195.00	67.00	262.00
1"	200.00	67.00	267.00
1½"	435.00	105.00	540.00
2"	575.00	116.00	691.00

<u>SERVICES</u>	<u>FEE OR CHARGE</u>	<u>PERCENT OF SUBSIDY</u>
137. Penalty for Failure to Pay (Sec. 25-23) - Turn off and on water service	\$ 25.00	0
138. Water Stands (Sec. 25-32)	65.00	0
139. Testing Meters - Deposit (Sec. 25-34)	60.00	0
140. Payment for existing water mains (sec. 25-46) Front foot charge	17.65	0
141. Installation Applications Issuance Fee (Sec 25-52)	35.00	0
<u>Sale of Publications</u>		
142. Zoning Code	39.00 + Tax	0
143. General Plan Text	8.90 + Tax	0
144. Standard Improvement Plans and Specifications	23.70 + Tax	0
145. Subdivision Ordinance	6.70 + Tax	0
146. Specifications	17.50 + 1.10 + Tax for each sheet 24"x36"	0
147. Xerox Copies	1.25 first copy + .05 additional copies + tax	0
148. City Map (300' scale)	9.50 + Tax	0
149. City Map (600' scale)	7.25 + Tax	0
150. City Map (11"x17")	1.50 + Tax	0
151. Bluelines	14.50 first sheet + 1.10 additional sheets + Tax	0
<u>Miscellaneous</u>		
152. Assessor's Parcel Data and Map for Public Hearings for Precise Plan Amend- ments/Conditional Use Permits	40.00	0

SERVICES	FEE OR CHARGE	PERCENT OF SUBSIDY
153. Preparation by City Staff of Assessor's Parcel Data for Public Hearing (typing)	\$ 30.00	0
154. Temporary trash bin permit	37.00	0
155. Temporary trash bin deposit	100.00	0
<u>Recreation Department Fees</u> (Fees for classes amended by Council action periodically - 5/17/83, 12/6/83. See Attached)		
156. Promotion/Publicity		
Recreation Broucher Advertising		
Single Ad	45.00	60%
Double Ad	90.00	
Back Cover	400.00	
157. Youth Sports		
Baseball	15.00	70%
Flag Football	15.00	
Basketball	15.00	
Track & Field	1.00	
158. Adult Sports		
Softball Per Team	225.00	43%
Basketball Per Team	250.00	
Open Gym Per Use	.50	
159. Park & Schools (Facility Rentals)		
Rentals:		
Priority III- Rent	25.00/hr	0
Set-up Fee 2 hours	50.00/use	
Priority II - Rent (after regular staff hours)	10.00/hr	60%
Walker Gym	8.00/hr	0
160. Special Events		
Christmas Boutique Space Rental (15)	15.00	0
Additional Table Rentals	2.50/\$5.00	
161. Tours & Outings		
Pageant of the Masters	12.50	17%
Angel Tickets	4.50	
Rose Parade Seats	25.00	
Rose Parade Parking	8.00	

<u>SERVICES</u>	<u>FEE OR CHARGE</u>	<u>PERCENT OF SUBSIDY</u>
162. Special Interest Classes		28%
Bike Club	\$ 25.00	
Bowling	18.00	
Charm & Modeling	18.00	
Computers for Kids	45.00	
Crafts	13.00	
Judo (Beginning)	20.00	
Judo (Intermediate)	25.00	
Judo (Family Rate)	10.00	
Kicks for Kids	40.00	
Kindergym	15.00	
Playful Parenting (5 wks)	21.00	
Playful Parenting (6 wks)	25.00	
Rollerskating	12.00	
Tennis, Adults	22.00	
Tennis, Juniors	19.00	
Tippy Toes for Tiny Tots	18.00	
Tumbling	16.00	
Youth & Pre-Teen Ballet/Tap/Jazz	18.00	
Aerobic Dancing (10 wks Sat only)	25.00	
Aerobic Dancing (12 wks M/W)	60.00	
CPR	20.00	
Dancercise	20.00	
Dog Obedience	30.00	
Dressing To Fit Your Figure	8.00	
First Aid	22.00	
Home Decorative Crafts	15.00	
Introduction to Computers, Adults	50.00	
Mommy-To-Be Gym (5 wks)	21.00	
Mommy-To-Be Gym (6 wks)	25.00	
Mommy Recovery Gym (5 wks)	21.00	
Mommy Recovery Gym (6 wks)	25.00	
Plaster Craft	15.00	
Porcelain Doll Art	35.00	
Sports Screening Clinic	5.00	
Sewing Crafts	20.00	
Skin Care/Make-up Workshop	15.00	
Dance Fever	20.00	
Unicorn/Pegasus Workshop	12.00	
Non Resident Fee for Special Interest Classes	2.00/class	
163. Tiny Tots	40.00	44%
Fees for failure to pay City fees and/ or charges for City services (where not otherwise authorized by City Code)		
164. First Notice/Final Notice	2.00/each	0

 ** R024 POPULATION SUMMARY: AGE BY RACE (WHITES & HISPANIC ONLY) CENSUS DATA AS OF 4-1-80 (SCAG REPORT PROGRAMMED 02-23-82) **
 ** LEVEL E: FOR TRACTS AND PLACES WITHIN COUNTIES SCAG CENSUS DATA CENTER **
 ** AREA 01: STATE OF CALIFORNIA, SELECTED PORTIONS **
 ** P=PARTIAL RECORD S=SUPPRESSED BY CENSUS BUREAU ?=VALUE NOT PRECISE SEE ENCLOSED MEMO FOR IMPORTANT NOTES **

	WHITE & HISPANIC POP.	NON-HISPANIC WHITE POPULATION					HISPANIC POPULATION				
		TOTAL	UNDER 5	5-17	18-64	65 & OVER	TOTAL	UNDER 5	5-17	18-64	65 & OVER
CALIFORNIA	20308323	15763992	891863	2686636	1E+07	2024158	4544331	547386	1221775	2595663	179507
ORANGE COUNTY	1797037	1510698	83554	285867	992359	148918	286339	33671	76413	168194	8061
LA PALMA CITY	12856	11034	638	2983	7135	278	1822	142	522	1121	37
TRACT 1101.01 (P)	6811	5712	411	1596	3559	146	1099	105	325	650	19
TRACT 1101.02 (P)	4222	3749	161	1114	2372	102	473	20	141	298	14
TRACT 1101.11 (P)	19	16	.	.	.	.	3	5	5	5	5
TRACT 1103.01 (P)	1353	1182	33	157	970	22	171	11	33	124	3
TRACT 1103.04 (P)	451	375	30	115	224	6	76	6	23	46	1

 ** R025 POPULATION SUMMARY: AGE BY RACE (BLACK & OTHER ONLY) CENSUS DATA AS OF 4-1-80 (SCAG REPORT PROGRAMMED 03-17-82) **
 ** LEVEL E: FOR TRACTS AND PLACES WITHIN COUNTIES SCAG CENSUS DATA CENTER **
 ** AREA 01: STATE OF CALIFORNIA, SELECTED PORTIONS **
 ** P=PARTIAL RECORD S=SUPPRESSED BY CENSUS BUREAU ?=VALUE NOT PRECISE SEE ENCLOSED MEMO FOR IMPORTANT NOTES **

	BLACK & OTHER POP.	NON-HISPANIC BLACK POPULATION:					NON-HISPANIC ASIAN/INDIAN/OTHER POP				
		TOTAL	UNDER 5	5-17	18-64	65 & OVER	TOTAL	UNDER 5	5-17	18-64	65 & OVER
CALIFORNIA	3359579	1783810	151202	434905	1783903	113800	1575769	127949	337242	1013793	96785
ORANGE COUNTY	135572	24411	2164	5742	15923	507	111261	10142	28035	69657	3427
LA PALMA CITY	2543	378	S	S	S	S	2165	S	S	S	S
TRACT 1101.01 (P)	1483	215	S	S	S	S	1268	S	S	S	S
TRACT 1101.02 (P)	693	72	S	S	S	S	621	S	S	S	S
TRACT 1101.11 (P)	0	0	0	0	0	0	0	S	S	S	S
TRACT 1101.21 (P)	126	87	4	2	73	1	22	3	15	78	3
TRACT 1103.04 (P)	181	4	S	S	S	S	177	S	S	S	S

<u>SERVICES</u>	<u>FEE OR CHARGE</u>	<u>PERCENT OF SUBSIDY</u>
165. Small Claims Court Filing (includes \$6.00 filing fee)	\$ 13.00/each	0
166. Small Claims Court Action	50.00/each	0

U.C. BERKELEY LIBRARIES



C124890561